POWER TRANSMISSION CORPORATION OF UTTARAKHAND LTD.

(A Govt. of Uttarakhand Enterprise)
"Vidyut Bhawan" Near ISBT Crossing, Saharanpur Road, Majra, Dehradun-248002
Corporate ID U40101UR2004SGC028675 Tel. No. 0135-2642711

E-TENDER NOTICE

Power Transmission Corporation of Uttarakhand Limited invites E-Tender for "Establishment of Next Generation Security Operation Centre (NG-SOC) and Network Operation Centre (NOC) at SLDC, Uttarakhand" against Tender Specification no. PTCUL/E-Tender/C&P-II/SOC-NOC-04/2026-27. The last date of submission of e-bid is **21.09.2026 upto 15:30 Hrs.** For more details please visit e-tender website **www.uktenders.gov.in** (tender id no. 2026_PTCU4_99046_1) and for e-tender notice our website **www.ptcul.org.**
For any assistance on E-Tendering, please contact +91-8899890000

RO No : 1514/HQPU/PTCUL. Dated 17.08.2026 **Superintending Engineer (C&P-II)**

"SAVE ELECTRICITY IN THE INTEREST OF NATION"

राजस्थान स्कूल शिक्षा परिषद्

मु- रा०, बीकॉक-6, डॉ.एस. राधाकृष्णन शिक्षा संकुल, जवाहर लाल नेहरू मार्ग, जयपुर,
फोन नं: 0141-2700459, E-Mail:- RAJSMSA.CIVIL@RAJASTHAN.GOV.IN

क्रमांक :- F-5(1)(325)RCSCE/Civil/NIT 2026-27/2026/D- 2776 दिनांक :- 12/08/2026

अल्पकालीन ई-निविदा सूचना संख्या 08 (सिविल)/2026-27

(राजकीय विद्यालय में निर्माण कार्य हेतु)

राज्य एवं केन्द्र सरकार के राजकीय/अर्द्धशासकीय/स्वायत्तशासी निकायों में सक्षम श्रेणी में निर्माण कार्यो हेतु पंजीकृत संवेदकों से राज्य मद 2025–26 अन्तर्गत स्वीकृत 01 राजकीय सादुल स्पोर्ट्स स्कूल, बीकानेर में निर्माण कार्य हेतु राशि रू. 758.72 लाख बाबत् कार्यवार ई–टेण्डरिंग के माध्यम से अल्पकालीन ई–निविदाऐं 14/08/2026 प्रातः 10.00 बजे से 24/08/2026 को सायं 6.00 बजे तक आमंत्रित की जाती है।

UBN No. : RSE2627WLOB01033

- निविदा से सम्बधित समस्त विस्तृत विवरण वेबसाईट **http://rajsmsa.nic.in, http://sppp.rajasthan.gov.in** एवं **http://eproc.rajasthan.gov.in** पर देखा जा सकता है।
- निविदा से सम्बन्धित प्रक्रिया जिला परियोजना समन्वयक, समग्र शिक्षा कार्यालय सम्बन्धित जिला के स्तर से की जावेगी।

राज्य परियोजना निदेशक
समग्र शिक्षा

राज.संवाद/सी/26/10243

National Highways Authority of India

(Ministry of Road Transport and Highways)

भर्ती सूचना/RECRUITMENT NOTICE

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण (भा.रा.रा.प्रा.) **प्रतिनियुक्ति आधार पर** निम्नलिखित पदों के लिए भर्ती हेतु आवेदन आमंत्रित करता है :–
National Highways Authority of India (NHAI) invites applications for recruitment to the following posts **on Deputation basis:-**

Name of the post	No. of posts*	Pay Scale
महाप्रबंधक (विधि) General Manager (Legal)	02	पे मैट्रिक्स में लेवल-13 (रु. 123100-215900) Level-13 in Pay Matrix (Rs. 123100-215900)
महाप्रबंधक (परिवहन योजनाकार) General Manager (Transport Planner)	01	
महाप्रबंधक (परिवहन अर्थशास्त्री) General Manager (Transport Economist)	01	
महाप्रबंधक (पर्यावरण) General Manager (Environment)	01	
महाप्रबंधक (इलेक्ट्रॉनिक्स) General Manager (Electronics)	01	
महाप्रबंधक (सूचना प्रौद्योगिकी) General Manager (Information Technology)	02	
उप महाप्रबंधक (सूचना प्रौद्योगिकी) Deputy General Manager (Information Technology)	04	पे मैट्रिक्स में लेवल-12 (रु. 78800-209200) Level-12 in Pay Matrix (Rs. 78800-209200)

**पदों की संख्या भा.रा.रा.प्रा. की आवश्यकता के अनुसार बढ़ाई या घटाई जा सकती है।*

*Number of posts may increase or decrease as per requirement of NHAI.

2. भा.रा.रा.प्रा. की वेबसाइट **(https://www.nhai.gov.in)** पर उपलब्ध विस्तृत विज्ञापन में दी गई प्रक्रिया के अनुसार आवेदक दिनांक **18.09.2026 (सायं 06:00 बजे तक)** ऑनलाइन आवेदन जमा करना सुनिश्चित करें।

The applicant is required to ensure submission of online application as per the procedure indicated in the detailed advertisement, available on NHAI website **(https://www.nhai.gov.in), by 18.09.2026 (upto 06:00 PM).**

3. आयु सीमा, योग्यता मानदंड, अन्य शर्तों आदि से संबंधित विस्तृत विवरण भा.रा.रा.प्रा. की वेबसाइट पर देखे जा सकते हैं।

Details regarding age limit, eligibility criteria, other conditions etc. may be accessed on NHAI website.

4. इस विज्ञापन के संबंध में शुद्धिपत्र/अनुशेष/निरस्तीकरण, यदि कोई होगा तो, उसे केवल भा.रा.रा.प्रा. की वेबसाइट पर प्रकाशित किया जाएगा।

Corrigendum/Addendum/Cancellation to this advertisement, if any, shall be published on NHAI website only.

BUILDING A NATION, NOT JUST ROADS

Govt. of Jharkhand, Energy Department

Jharkhand Renewable Energy Development Agency (JREDA)
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi -833672., Ph.: 0651-2491161, Fax: 0651-2491165,
E-mail: info@jreda.com; Website: www.jreda.com

e-Procurement Notice

Tender reference no.: 17/JREDA/SHMLS/RC/26-27 Dated: 17.08.2026

1	Name of the work	Rate Contract for Design, Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of 40W LED based solar High Mast Lightning systems (SHMLS) including Remote Monitoring System (RMS) & Global Positioning System (GPS) with Lithium Ferro Phosphate Battery on Turnkey basis across the state of Jharkhand.
2	Estimated cost of 40W per unit (Rs.)	2,33,300/- exclusive GST
3	Period of Completion	06 (Six) Months
4	Contract Period from the date of ITC	05 (Five) Years
5	Date of publication of NIT on website: http:// jharkhandtenders.gov.in	20.08.2026 (Thursday)
6	Date & time of Pre-bid meeting	25.08.2026 (Tuesday) at 2.00 P.M.
7	Last date & time for receipt of online bids	12.09.2026 (Saturday) upto 05:00 PM
8	Submission of Bid fee and EMD through Online Via SBI Payment Gateway of Jharkhand Tenders.	12.09.2026 (Saturday) upto 05:00 PM
9	Technical Bid Opening Date	15.09.2026 (Tuesday) at 3.00 P.M.
10	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency (JREDA) 3rd Floor, SLDC Building, Kusai, Doranda, Ranchi- 833672 (Jharkhand)
11	Contact no. of procurement officer	7903935514
12	Helpline no. of e-procurement	0651-3502645

Any corrigendum/addendum can be seen on website: http://jharkhandtenders.gov.in & www.jreda.com. Further details can be seen on website: http://jharkhandtenders.gov.in & www.jreda.com

Sd/-, Director, JREDA, Ranchi

PR 387771 Energy(26-27)#D

INVITING REQUEST FOR PROPOSAL(R.F.P.) WATER RESOURCES DEPARTMENT GOVERNMENT OFJHARKHAND

NIT NO. : WRD/JH/CE/DMPH/RFP/19/2026

National Competitive Bidding

1.	Name of the Work	Request for Proposal for Conducting Studies and Preparation of Detailed Investigation Reports on Comprehensive Dam Safety Evaluation/ Structural Health Assessment for Dam Rehabilitation/ Preparation of Emergency Action Plan, Operation and Maintenance Manual etc. of Uppersankh Dam under Chief Engineer, WRD, Ranchi, Water Resources Department, Govt. of Jharkhand
2.	Mode of Submission of Bids	Online through www.jharkhandtenders.gov.in
3.	Tender fee (In INR)	Rs.10,000.00 (Ten thousand only) - ----(Non-refundable)
4.	Bid Security (In INR)	Rs.1,00,000/ - (One Lakh only)
5.	Time of completion	150 days from the date of agreement
6.	Date of availability of Bidding Document on Website	20/08/2026;16:00 HRS
7.	Last Date and time of submission of pre-bid queries	31/08/2026;11:00 HRS
8.	Date of Pre Bid Meeting	01/09/2026; 11:30HRS Chief Engineer, Design Master Planning And Hydrology, Room No. 203, Second Floor, Jal Bhawan, Doranda, Ranchi, Jharkhand-834002
9.	Last Date of Submission of online Bids	10/09/2026;15:30HRS
10.	Date & time of opening of Technical Bid	11/09/2026;16:30HRS Chief Engineer, Design Master Planning And Hydrology, Room No. 203, Second Floor, Jal Bhawan, Doranda, Ranchi, Jharkhand-834002
11.	Name of address of E - procurement officer	Chief Engineer, Design Master Planning And Hydrology, Room No. 203, Second Floor, Jal Bhawan, Doranda, Ranchi, Jharkhand-834002 *Email:cedesign-wrd-jhr@nic.in*
12.	Helpline no.	9162471847, 09787107524, 09599321224, 09304037930, 09110975717

Note:-Please see details on www.jharkhandtenders.gov.in

Chief Engineer
Design, Master Planning &Hydrology, Water Resources Department, Government of Jharkhand

PR 387796 Water Resource(26-27)#D

RajCOMP Info Services Limited (RISL)

C-Block, 1st Floor, Yojana Bhawan, Tilak Marg, C-Scheme, Jaipur

RISL invites proposals as per details below:

Public Notice No. Date.	Particulars	Start / Last date
26224002 Date 12-08-2026	Proposal/EoI is invited from authorized agencies/firms/e-waste recyclers/institutions for the disposal of ATMs, UPS and batteries.	13-08-2026 09-09-2026

Details can be seen on the websites **http://risl.rajasthan.gov.in, and http://doitc.rajasthan.gov.in.**

Raj.Samwad/C/26/10218 **Additional Director**

JODHPUR VIDYUT VITARAN NIGAM LIMITED

(TW WING)
NEW POWER HOUSE, INDUSTRIAL AREA, JODHPUR-342003, PHONE: 0291-2742343, FAX: 0291-2741772

SHORT TERM E-PROCUREMENT TENDER NOTICE

Short term Techno-commercial and Price e-Bids is invited for **"Supply, Erection, Testing and commissioning of (1) 33 KV O/H S/C 9.29km line of Khuiyan feeder for I/C of 33/11 KV S/S Khuiyan and Bhawaldesar with ACSR Dog conductor. (2) 33 KV O/H D/C 6.22km line of Nimla and Pandusar feeders for I/C of 33/11 KV S/S Nimla and Pandusar respectively with ACSR Dog conductor on 42Ft. Lattice Towers under AEN(Rural) Nohar in Hanumangarh District Circle on Turnkey basis". TNTW-799(UBN No.JVV2627WSOB00427).** Details regarding Quantity, Tender cost, Earnest Money, Schedule date of tender opening etc. are available on our website at www.energy.rajasthan.gov.in/jdvvnl and also at www.eproc.rajasthan.gov.in The bidders, in their own interest are requested to read very carefully the tender documents before submitting the bid only through on line on website www.eproc.rajasthan.gov.in **Note:** Interested bidders please note that in future any other notices /information regarding amendment /corrigendum/addendum/dates extension of bid submission etc. for above tender will only be available on website www.eproc.rajasthan.gov.in, sppp.rajasthan.gov.in energy.rajasthan.gov.in/jdvvnl

SUPERINTENDING ENGINEER (TW)

For Electricity Complaints Toll free No. 1800 180 6045

झारखण्ड सरकार, कार्यपालक अभियंता का कार्यालय

ग्रामीण विकास विशेष प्रमण्डल, हजारीबाग

ई- अल्पकालीन निविदा आमंत्रण सूचना

ई–निविदा सं0 :– **RE-RDSPL/SD/HZB/31/2025-26 (2nd call)**

1. कार्य की विस्तृत विवरणी :

ग्रुप सं0	आईडेन्टीफिकेशन संख्या/पैकेज संख्या	प्रखण्ड	योजना का नाम	प्राक्कलित राशि	अग्रधन की राशि	परिमाण विपत्र का मूल्य	कार्य पूर्ण करने की अवधि
1.	RE-RDSPL/SD/HZB/ 31/2025-26 (2nd call)	सदर	सदर प्रखण्ड अंतर्गत ग्राम+ पंचायत कोर्रा के देवांगना चौक कोर्रा में क्रॉच कन्या मध्य विद्यालय का चाहरदिवारी निर्माण।	4145700.00	8300.00	5000.00	03 माह

2. वेबसाइट में निविदा प्रकाशन की तिथि – 27.08.2026
3. ई–निविदा प्राप्ति की तिथि एवं समय – दिनांक 27.08.2026 से दिनांक 05.09.2026 को अपराह्न 5:00 बजे तक
4. ई–निविदा खोलने का स्थान – कार्यपालक अभियंता का कार्यालय, ग्रामीण विकास विशेष प्रमण्डल, हजारीबाग
5. ई–निविदा खोलने की तिथि एवं समय –07.09.2026 अपराह्न 2:00 बजे
6. ई–निविदा आमंत्रित करने वाले पदाधिकारी का नाम एवं पता :– कार्यपालक अभियंता, ग्रामीण विकास विशेष प्रमंडल, हजारीबाग
7. ई–निविदा प्रकोष्ठ का दूरभाष सं० – 9934523795
8. परिमाण विपत्र की राशि घट–बढ़ सकती है तद्नुसार अग्रधन की राशि देय होगी।
9. निविदा शुल्क एवं अग्रधन की राशि केवल Online Mode द्वारा स्वीकार्य होगी।
10. निविदा शुल्क एवं अग्रधन की राशि का ई–भुगतान जिस खाता से किया जायेगा, उसी खाते में अग्रधन की राशि वापस होगी।

विस्तृत जानकारी के लिये वेबसाईट www.jharkhandtenders.gov.in एवं कार्यालय की सूचना पट्ट पर देखा जा सकता है।

कार्यपालक अभियंता
ग्रामीण विकास विशेष प्रमंडल, हजारीबाग

PR 387836 Rural Development (26-27)_D

TENUGHAT VIDYUT NIGAM LIMITED (A GOVT. OF UNDERTAKING)

JUPMI Building Premises in ABD Area, Smart City Dhurwa, Ranchi-834004, Jharkhand
CIN U40101JH1987SGC013153

Letter No - 670/26-27 **Date: 18/08/2026**

RE-TENDER NOTICE

Online tender in two parts (Part-I Technical & Commercial BID and Part-II Price Bid to be submitted in TVNL website only) are invited on behalf of TENUGHAT VIDYUT NIGAM LIMITED, Ranchi from reputed, experienced and financially sound bidders for under mention work at TTPS, Lalpania: -

Sl no	NIT No	SRM RFX No	Description	Last date of purchase of Biddocument.	Last date of Bid Submission	Due Date & time of opening of Part-I
1.	34/EM-I/W/TVNL/ RAN/2026-27	1000014762	Annual Operation and Maintenance including minorOverhauling of Air–Conditioning Plants of 2x210MW Units for one year at TTPS, Lalpania.	07.09.2026, up to 14:00 Hrs.	08.09.2026, up to 14:00 Hrs.	08.09.2026 at16:00 Hrs.

Bid documents are to be submitted online through SAP-SRM, TVNL website webdispatcher.tvnl.in/srmprd up to last date and time of bid submission. The tender document can be downloaded from our website www.tvnl.in.

Sd/-
(S. R. Singh)
ESE(Reg./IT/C&M)

PR.NO.387781 Tenughat Vidyut Nigam Ltd.(26-27):D

उपायुक्त का कार्यालय, चतरा (विकास भवन) (जिला पंचायत शाखा)

–: अधिसूचना :–

सचिव, राज्य निर्वाचन आयोग, झारखण्ड रॉची का पत्रांक–1345, दिनांक–13.07.2026 के आलोक में सरकार के सचिव, नगर विकास एवं आवास विभाग, झारखण्ड रॉची, की अधिसूचना संख्या–3505, दिनांक–07.12.2022 द्वारा चतरा जिला के टण्डवा प्रखण्ड अन्तर्गत विघटित बचरा नगर पंचायत क्षेत्र में झारखण्ड पंचायत राज अधिनियम–2001 की धारा 16, 35 एवं 50 के तहत् प्रदत भाक्तियों का प्रयोग करते हुए ग्राम–पंचायत बचरा उत्तरी का प्रादेशिक निर्वाचन क्षेत्र का गठन, परिसीमन एंव संख्यांकन किया जाता है।

सर्व साधारण की जानकारी हेतु अंतिम प्रकाशन ।

प्रपत्र –1
(नियम 8 (क), 8 (घ) देखिये)
निर्वाचन क्षेत्रों /प्रादेशिक / क्षेत्रीय निर्वाचन क्षेत्रों की सूची
जिला – चतरा
प्रखण्ड – टण्डवा

ग्राम पंचायत–बचरा उत्तरी — निर्वाचन क्षेत्र
पंचायत समिति — (मुखिया/प्रमुख/अध्यक्ष)
जिला परिषद् — प्रादेशिक/क्षेत्रीय निर्वाचन क्षेत्र (सदस्य)

क्र0 सं0	निर्वाचन क्षेत्र /प्रादेशिक / क्षेत्रीय निर्वाचन क्षेत्र की संख्या / नाम	जनसंख्या	निर्वाचन क्षेत्र /प्रादेशिक/क्षेत्रीय निर्वाचन क्षेत्र का विस्तार
1	2	3	4
1	IV चतरा/12/18/बचरा उत्तरी–(1)	514	ग्राम– बचरा (अंश) जनसंख्या– 514, बस्ती का टोला हेसाबार एवं पंडारिया। उत्तर – पंचायत किचटो सीमाना एंव जंगल। दक्षिण – जंगल एवं पक्की सडक। पुरब – जंगल। पश्चिम – नदी ।
2	IV चतरा/12/18/बचरा उत्तरी–(2)	525	ग्राम– बचरा (अंश) जनसंख्या– 525, बचरा बस्ती का अंश ऊपरी टोला चमन महतो के घर तक। उत्तर – बचरा सीमाना। दक्षिण – ऊपरी टोला का अंश। पुरब – बीच टोला। पश्चिम – जंगल।
3	IV चतरा/12/18/बचरा उत्तरी–(3)	461	ग्राम– बचरा (अंश) जनसंख्या– 461, बचरा बस्ती का अंश ऊपरी टोला से नरेश ठाकुर के घर के सामने गली तक । उत्तर – ऊपरी टोला का अंश। दक्षिण – हेठ टोला। पुरब – बीच टोला। पश्चिम – माईन्स क्षेत्र।
4	IV चतरा/12/18/बचरा उत्तरी–(4)	505	ग्राम– बचरा (अंश) जनसंख्या– 505, बचरा बस्ती का अंश बीच टोला मंगल साव के घर तक एंव बचरा टांड । उत्तर – बचरा बस्ती सीमाना। दक्षिण – हेठ टोला। पुरब – ग्राम होसीर। पश्चिम – बचरा बस्ती ऊपरी टोला ।
5	IV चतरा/12/18/बचरा उत्तरी–(5)	545	ग्राम– बचरा (अंश) जनसंख्या– 545, बचरा बस्ती का अंश हेठ टोला एंव बस्ती का अंश भाग। उत्तर – बीच टोला। दक्षिण – होसीर सीमाना। पुरब – होसीर सीमाना। पश्चिम – 64 कॉलोनी ।
6	IV चतरा/12/18/बचरा उत्तरी–(6)	494	ग्राम– बचरा (अंश) जनसंख्या–494,64 नं0 कॉलोनी से टी0एच0 चबुतरा तक। उत्तर – बचरा बस्ती ऊपरी टोला। दक्षिण – हेठ टोला एवं माईन्स क्षेत्र। पुरब – बचरा बस्ती ऊपरी टोला। पश्चिम – पक्की पथ।
7	IV चतरा/12/18/बचरा उत्तरी–(7)	508	ग्राम– बचरा (अंश) जनसंख्या –508, 122 नं0 कॉलोनी । उत्तर – पक्की सडक। दक्षिण – रास्ता। पुरब – पक्की सडक। पश्चिम – रास्ता ।
8	IV चतरा/12/18/बचरा उत्तरी–(8)	518	ग्राम– बचरा (अंश) जनसंख्या – 518, टी0एच0 कॉलोनी चबुतरा से ऐलो कॉलोनी चबुतरा तकं। उत्तर – रास्ता। दक्षिण – काली मंदिर क्षेत्र। पुरब – TH चबुतरा। पश्चिम – बचरा राजस्व ग्राम सीमाना।
9	IV चतरा/12/18/बचरा उत्तरी–(9)	496	ग्राम– बचरा (अंश) जनसंख्या – 496, माईन्स कॉलोनी चबुतरा से पुराना माईन्स मोड़ तक। उत्तर – 64 कॉलोनी सीमाना। दक्षिण – बचरा पंचायत का सीमाना। पुरब – बचरा राजस्व ग्राम सीमाना। पश्चिम – काली मंदिर रोड।
10	IV चतरा/12/18/बचरा उत्तरी–(10)	535	ग्राम– बचरा (अंश) जनसंख्या – 535, पुराना माईन्स मोड़ से काली मंदिर हाई स्कूल तक । उत्तर – TH कॉलोनी क्षेत्र। दक्षिण – हाई स्कूल बचरा। पुरब – काली मंदिर रोड। पश्चिम – स्टेडियम।
11	IV चतरा/12/18/बचरा उत्तरी–(11)	598	ग्राम– बचरा (अंश) जनसंख्या – 598, हाई स्कूल से मिडिल स्कूल के पीछे का कॉलोनी । उत्तर – काली मंदिर क्षेत्र। दक्षिण – बचरा दक्षिण सीमाना। पुरब – काली मंदिर रोड। पश्चिम – स्टेडियम।
	कुल योगः–	5699	

स्थान :– चतरा।
दिनांकः– 14.08.2026

जिला दण्डाधिकारी,
चतरा

PR.NO.387740 Panchayati Raj(26-27):D

OFFICE OF THE SUPERINTENDING ENGINEER, P.W.D., CIRCLE-JHALAWAR

Room No.158, Ground Floor (Public Works Department), Mini Secretariat, Jhalawar
E-mail:- piu_jhalawar@rediffmail.com/sejwar.pwd@rajasthan.gov.in
Phone No.: 07432-233336

S. No.:- 548 **Date: 07.08.2026**

NIT No. 15/2026-27
Notice Inviting Bid
NIB No. PWD2627A2113

Bids for **Construction of Various Non-Patchable and Missing link Roads in Distt. Jhalawar (B.A. 295.00/2026-27)** are invited from interested bidders **upto 6.00 PM, Dated 06.09.2026.** Other particulars of the bid may be visited on the procurement portal **(http://erpoc.rajasthan.gov.in, http://sppp.raj.nic.in)** of the Rajasthan and **http://pwd.rajasthan.gov.in** website. The approximate value of the procurement is **Rs. 3959.91 Lacs**.

S. No.	UBN No.	S. No.	UBN No.
1	PWD2627WSOB09430	15	PWD2627WSOB09447
2	PWD2627WSOB09431	16	PWD2627WSOB09449
3	PWD2627WSOB09432	17	PWD2627WSOB09451
4	PWD2627WSOB09433	18	PWD2627WSOB09453
5	PWD2627WSOB09434	19	PWD2627WSOB09454
6	PWD2627WSOB09435	20	PWD2627WSOB09455
7	PWD2627WSOB09436	21	PWD2627WSOB09456
8	PWD2627WSOB09437	22	PWD2627WSOB09457
9	PWD2627WSOB09440	23	PWD2627WSOB09459
10	PWD2627WSOB09441	24	PWD2627WSOB09461
11	PWD2627WSOB09442	25	PWD2627WSOB09463
12	PWD2627WSOB09444	26	PWD2627WSOB09466
13	PWD2627WSOB09445	27	PWD2627WSOB09467
14	PWD2627WSOB09446		

Sd/- **(Mukesh Chand Meena)**
Superintending Engineer
Public Works Department
Circle-Jhalawar

DIPR/C/14685/2026

Government of Jharkhand

Jharkhand Rural Health Mission Society
Department of Health, Medical Education & Family Welfare Namkum, Ranchi.
Phone No: 0651-2261000, 2261856 & 2261002
Mail ID: proc-health@jharkhandmail.gov.in

Tender Notice No. GEM/2026/B/7923997 Date: 18.08.2026

Tender Notice Through GeM Portal

Jharkhand Rural Health Mission Society, Namkum, Ranchi invites separate Technical and price Bids (Two Bid System) through tender from the registered and eligible firms for **REQUEST FOR PROPOSAL (RFP) FOR SELECTION OF SERVICE PROVIDER FOR DEPLOYMENT AND OPERATION OF MOBILE MEDICAL UNITS (MMUs).**
The Blank tender documents with detailed conditions can be obtained through web site http://gem.gov.in.

Sl. No.	Particulars	Details
1	Name of Work	REQUEST FOR PROPOSAL (RFP) FOR SELECTION OF SERVICE PROVIDER FOR DEPLOYMENT AND OPERATION OF MOBILE MEDICAL UNITS (MMUs).
2	Publication Date of Tender on website	18/08/2026
3	Pre-Bid Meeting Date and Time	24/08/2026 at 01:00 PM (R.C.H. Conference Hall, Namkum, Ranchi, Jharkhand-834010)
4	Last Date & time for receipt of bid on website	15/09/2026 at 03:00 PM
5	Date & time of opening of Technical Bid through website	15/09/2026 at 03:30 PM
6	Earnest Money Deposit (EMD)	1,35,00,000 /- (One Crore Thirty Five Lakh Only)
7	Contact no. of procurement person	9110943588

Note:-The above dates may change due to abrupt declaration of holidays.Hard copies of Technical Bid will not be entertained.

Sd/-State Nodal Officer Procurement Cell,
Jharkhand Rural Health Mission Society,Namkum, Ranchi

PR 387786 (Health Med Edu and Family Welfare)26-27*D

बैंक ऑफ़ बड़ौदा Bank of Baroda

ROSARB RANCHI
3rd Floor, L M Square, Sujata Chowk, Main Road, Ranchi - 834001, Jharkhand | Mobile No. 7542032124

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES, APPENDIX-IV-A [See proviso to Rule 8(6)

E-Auction Sale Notice for Sale of Immovable/ Movable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s), Mortgagor(s) and Guarantor(s) that the below described immovable property mortgaged/ charged to the Secured Creditor, Possession of which has been taken by the Authorised Officer of Bank of Baroda, Secured Creditor, will be sold on **"As is where is" and "Whatever there is"** basis for recovery of dues in below mentioned account/s. The details of Borrower/s/Mortgagor/s/Guarantor/Secured Asset/s/Dues/ reserve Price/e-Auction Date & Time, EMD and Bid Increase Amount are mentioned below :

Sl. No.	Name & Address of Borrower/s/ Guarantor/ Mortgagors	Detailed description of the immovable property with known encumbrances, if any	Total Dues/ Date of E-Auction/ Time of -E-Auction Start Time to End Time	Reserve Price / EMD Deposit / Bid Increase Amount	Status of Possession (Constructive/ Physical) / Property Inspection Date & Time
01	**M/s Eklavya Enterprises Prop: Mr. Rakesh Kumar Singh,** H. No. 5, General Office Road, Birla Mandir Complex, New Cable Town, Golmuri, East Singhbhum, Jamsedpur- 831003 **Mr. Rakesh Kumar Singh,** Narayan Kutir, Near Dhobhi Ghat, House No. 57, Road No. 03, Kadma, Jamshedpur- 831005 **Mrs. Shweta Singh,** W/o Rakesh Kumar Singh, H. No. 5, General Office Road, Birla Mandir Complex, New Cable Town, Golmuri, East Singhbhum, Jamsedpur- 831003	EM of Residential land Mouza Khakripara, Survey Thana No. 1193, Halka III, P.S. Govindpur, recorded under New Khata No. 04 under portion of New Plot no. 452, within Sub Plot No. RC-60-I, Land area measuring 60ft*30ft=1800 sq. ft. or 4.12 decimals, within District Sub -Registry office, Jamshedpur Dist, East Singhbhum belonging to Shweta Singh W/o Rakesh Kumar Singh. **Bounded by :** North- Sub plot No.-RC-75-J, South- Sub plot No.-RC-75-H, East: Sub plot No.-RB-10, West: 20 ft' road	**Rs. 68,74,608 +** unapplied interest and charges w.e.f. 01.02.2024 as per Demand Notice plus cost and interest thereon **08.09.2026 from 02:00 PM to 06:00 PM**	**Rs. 24,30,000/-** **Rs. 2,43,000/-** **Rs. 10,000/-**	**Symbolic Possession** **From 01.09.2026 to 07.09.2026 11:00 am to 03:00 pm**
02	**Mrs. Premlata Kumari & Dayanand Prasad,** S/o Suryadev Prasad, Q. No. 55/2/3, GH colony, Chhota Govindpur, Jamshedpur- 831015 & Shagun Palace, Flat No.14/5, Road No.1 New Kasidih Bagan Area, Sakchi, Kasidih Durga Puja Ground, Jamshedpur- 831001 & Flat No. A-3 Basant Dwar, Deonagar, Sakchi, Jamshedpur- 831001	EM of Residential Flat A-3, on upper Ground floor of the building known as Basant Dwar Deonagar measuring super built area 555 sq. ft with one car parking space with right over undivided proportionate share in raiyati homestead land measuring area 100 sq. ft., portion of old plot no.2107, recorded under old khata no. 132, corresponding to present survey plot no. 248/3880 and 248/3879, recorded under new khata no. 125 & 81, Mouza- Sakchi, PO & PS Sakchi, Thana No. 1153 within ward No. 7(JNAC), Block & Town Jamshedpur, Pargana Dhalbhum, Dist, East Singhbhum Jharkhand. **Bounded as :** North: 12 ft. wide road, South: Alley, East: Flat No. A-2, West: 16 ft. wide road	**Rs. 29,85,836.00 +** unapplied interest and charges w.e.f. 30.04.2024 as per Demand Notice **08.09.2026 from 02:00 PM to 06:00 PM**	**Rs. 12,48,000/-** **Rs. 1,24,800/-** **Rs. 10,000/-**	**Symbolic Possession** **From 01.09.2026 to 07.09.2026 11:00 am to 03:00 pm**
03	**M/s Kritika Enterprises Partners: Mr. Uday Shankar Prasad, Mr. Amarnath Singh, Mr. Suresh Kumar Sharma & Mrs. Rita Gupta,** 3/B New Subhash colony, Dimna Road, Mango, Jamshedpur- 831012 **Mr. Uday Shankar Prasad (Partner & Guarantor),** 3/B New Subhash colony, Dimna Road, Mango, Jamshedpur- 831012 **Mrs. Rita Gupta, w/o Uday Shankar Prasad (Partner & Guarantor),** 3/B New Subhash colony, Dimna Road, Mango, Jamshedpur- 831012, **Mr. Amarnath Singh (Partner & Guarantor),** B-6, F4C, Moon City, Dimna Road, Mango, Jamshedpur- 831012, **Mrs. Meera Singh(Guarantor),** W/o Amarnath Singh, B-6, F4C, Moon City, Dimna Road, Mango, Jamshedpur- 831012, **Mr. Suresh Kumar Sharma, (Partner & Guarantor),** S/o Mr. Awtar Sharma Line No. 3/c, Subhash Colony, Dimna Road, Mango, Jamshedpur- 831012 & **Mrs. Renu Sharma (Guarantor),** W/o Suresh Kumar Sharma, Line No. 3/c, Subhash Colony, Dimna Road, Mango, Jamshedpur-831012	All the part and parcel of the property consisting land and structure standing in the name of M/s Kritika Enterprises by sale deed no. 6347 dt. 04.11.2011 situated on NH 33 at Mouza: Asanbani, P.S: Chandil, Thana:325, Halka No. 2, Khata No. 354, Plot No. 1865/A having area 71.50 decimal and 2024/A area having area 11.00 decimal, District Saraikela- Kharsawan. **Bounded :** North: NH33, South: Thakur Lal Oraon, East: Seller Niz, West: Prodesh	**Rs. 4,67,78,782.62 +** unapplied interest and charges w.e.f. 29.06.2016 as per Demand Notice **08.09.2026 from 02:00 PM to 06:00 PM**	**Rs. 1,44,75,000/-** **Rs. 14,47,500/-** **Rs. 10,000/-**	**Symbolic Possession** **From 01.09.2026 to 07.09.2026 11:00 am to 03:00 pm**
04	**M/s Shri Shyam Traders Prop: Mrs Kiran Thakkar,** Flat No. B1 2 Outer Circle Road, Jay Prabha Complex, Kadma, Jamshedpur- 831005 **Mrs. Kiran Thakkar** Flat No. B1 2 Outer Circle Road, Jay Prabha Complex, Kadma, Jamshedpur- 831005	EM of Flat No. B1/2, Ground floor, Jai Prabha Complex, Kadma in the name of Mrs. Kiran Thakkar having "Lease deed No. 5114 dated 25.07.2005 measuring 1250 sq. ft. on the ground floor being in the portion of R.S Plot no. 1515 under R.S Khata No. 6, corresponding to present New plot no. 2715, 2716, 2718, 2719, 2720, 2721 recorded in New Khata No. 216, Mouza Kadma, Ward No. 2, JNAC, P.S- Kadma, Jamshedpur vide society lease deed no. 5114 dated. 25.07.2005 **bounded as under :** North- Road, South- Society's Premises, East- Flat No. B-2/1, West- Flat No. B-1/1	**Rs. 51,98,316.01 +** unapplied interest and charges w.e.f. 01.04.2021 as per Demand Notice **08.09.2026 from 02:00 PM to 06:00 PM**	**Rs. 56,25,000/-** **Rs. 5,62,500/-** **Rs. 10,000/-**	**Symbolic Possession** **From 01.09.2026 to 07.09.2026 11:00 am to 03:00 pm**
05	**M/s Sanchar Network Proprietor: Rakesh Kumar Gupta,** 2nd Floor, Gaurav Tower, Mango Chowk, Mango, Jamshedpur, East Singhbhum – 831012 **Mr. Rakesh Kumar Gupta (Proprietor)** 58C, Teacher's Colony, Dimna Road, Mango, Jamshedpur, East Singbhum – 831012 **Smt. Bhagirathi Devi,** W/o Late Suraj Prasad Gupta, 58C, Teacher's Colony, Dimna Road, Mango, Jamshedpur, East Singhbhum- 831012	Equitable mortgage of land and building situated at old Plot No. 156, old Khata No. 7, Plot No. 2339, Khata No. 437, Thana No. 1642, Ward No. 10, land measuring 2.52 decimal out of 4.95 decimal (0-3-4) dhurs, Mouza: Mango, Teacher's colony, Jamshedpur, East Singbhum, Jamshedpur in the name of Smt. Bhagirathi Devi W/o- Suraj Pd Gupta, **bounded by (actual)** : North - Seller Nij (remaining sold portion of same land), South - D. Gour, East - 12 ft Road, West - Bengali Babu	**Rs. 2,05,85,232.42 +** unapplied interest and charges w.e.f. 28.09.2021 as per Demand Notice **08.09.2026 from 02:00 PM to 06:00 PM**	**Rs. 33,33,000/-** **Rs. 3,33,300/-** **Rs. 10,000/-**	**Symbolic Possession** **From 01.09.2026 to 07.09.2026 11:00 am to 03:00 pm**
06	**1. M/s Ariana Power Infra,** 119, Ashiana Trade Centre, 1st Floor, Adityapur, Jamshedpur, Dist- East Singhbhum