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| <p><b>ਪੰਜਾਬ ਨੈਸ਼ਨਲ ਬੈਂਕ</b><br/>(ਭਾਰਤ ਸਰਕਾਰ ਦਾ ਯੁਕਤਕਰਮ)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>ARMB - KOLKATA SOUTH</b><br/>United Tower (9th Floor)<br/>11, Hemanta Basu Sarani, Kolkata 700 001<br/>E-mail ID : cs8267@pnbb.bank.in</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     | <p><b>E-AUCTION<br/>SALE NOTICE</b></p>                                                                                                                                                                                                                                      |  |  |  |  |
| <p><b>SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                              |  |  |  |  |
| <p>E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8(6) &amp; 9(1) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the below described immovable property mortgaged / charged to the Secured Creditor, the constructive / physical / symbolic possession of which has been taken by the Authorised Officer of the Bank / Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective Borrower(s) and Guarantor(s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                              |  |  |  |  |
| <p><b>SCHEDULE OF THE SECURED ASSETS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                              |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of the Branch<br>Name of the Account<br>Name & Addresses of the Borrower / Guarantors<br>Account Number(s), Property ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description of the Immovable Properties<br>Mortgaged / Owner's Name<br>[Mortgagors of Property(ies)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A) Date of Demand Notice<br>B) Outstanding Amount<br>C) Possession Date<br>D) Possession Status<br>E) Dealing Officer & No.                                                                                                                                                         | A) Reserve Price<br>B) EMD (Last Date of EMD)<br>C) Bid Increase Amt.<br>D) Date / Time of E-Auction<br>E) Encumbrance if any                                                                                                                                                |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Branch : ARMB Kolkata South (826700)</b></p> <p><b>Mr. Mithun Sikdar, S/o. Nirmal Chandra Sikdar</b><br/>Santi Nagar Palta, P.O. - Bengal Enamel, Barrackpore, North 24 Parganas, West Bengal, Kolkata - 743 122.</p> <p><b>Also at:</b> Nutrizone Industries Pvt. Limited<br/>Premise No. 1, 5th Floor, Saltee Plaza Mall Road, Nagarbaraz, Kolkata - 700 080, West Bengal</p> <p><b>Also at:</b> Flat 2C, Biswanath Residency<br/>Barrackpore Barasat Road, P.O. : Nonachandanpukur, Kolkata - 700 122, West Bengal.</p> <p><b>Mr. Mithun Sikdar &amp; Mrs. Dipsikha Sikdar</b><br/>Tirupati Apartment, 3B &amp; 3D, 3rd Floor, Panihati Municipality, H. B. Town, Road No. 5, Premise 300/B, P.O. - Sodepur, P.S. - Khardah, North 24 Parganas, Kolkata - 700 110, West Bengal</p> <p><b>Mrs. Dipsikha Sikdar, W/o. Mr. Mithun Sikdar</b><br/>2/C/2C, Shyam Construction, Jafarpur More North 24 Parganas, Pin - 700 122, West Bengal</p> <p><b>Also at:</b> 163 D/A, Talbag Main Road, Barrackpore, Nonachandanpukur, Kolkata - 700 122, West Bengal</p> <p><b>A/c. No. : 225110NC00000031</b><br/><b>Bank Property ID : PUNBMITHUN001</b></p> | <p><b>Property 1 :</b> All that a self contained Residential Flat No. 3D at North East Side on the 3rd Floor admeasuring an area of 1000 Sq.ft. (including proportionate share of staircase and 25% superbuilt up area) be the same a little more or less, consisting of 2 Bedrooms, 1 Kitchen cum Dining, 1 Drawing space, 2 Toilets and 1 Balcony, with Lift facility and with marble floor, situated at Mouza - Sodepur, J.L. No. 8, R.S. No. 45, Touzi No. 178, Dag No. 300, Khatian (under Sodepur Development Scheme) Plan No. 225/53, Block-A, Residential Zone, ADSR Sodepur at present previously Barrackpore, comprised in Panihati Municipality, known, numbered and distinguished as Premises No. 300/B, H. B. Town, Road No. 5, P.O. - Sodepur, P.S. - Khardah, Kolkata - 700 110, within the local limits of Panihati Municipality, under Ward No. 31, Holding No. 28, in the District of North 24 Parganas, vide Deed No. 5110/2021 registered at A.R.A. - II Kolkata, <b>Property owned by Mr. Mithun Sikdar and Dipsikha Sikdar.</b></p> | <p><b>A) 19.06.2023</b></p> <p><b>B) Rs. 55,16,454.00</b><br/>plus further interest as on<br/><b>31.05.2023</b></p> <p><b>C) 24.05.2024 (Physical)</b></p> <p><b>D) Physical Possession</b></p> <p><b>E) Mr. Amit Bhardwaj, Senior Manager</b><br/><b>Contact : 81950 21616</b></p> | <p><b>For Property 1 :</b></p> <p><b>A) Rs. 22,40,000.00</b></p> <p><b>B) Rs. 2,24,000.00</b><br/>(08.09.2026)</p> <p><b>C) Rs. 20,000.00</b></p> <p><b>D) 08.09.2026</b><br/>From<br/><b>11.00 A.M.</b><br/>to<br/><b>4.00 P.M.</b></p> <p><b>E) Not Known to Bank.</b></p> |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Branch : ARMB Kolkata South (826700)</b></p> <p><b>Mr. Mithun Sikdar, S/o. Nirmal Chandra Sikdar</b><br/>Santi Nagar Palta, P.O. - Bengal Enamel, Barrackpore, North 24 Parganas, West Bengal, Kolkata - 743 122.</p> <p><b>Also at:</b> Nutrizone Industries Pvt. Limited<br/>Premise No. 1, 5th Floor, Saltee Plaza Mall Road, Nagarbaraz, Kolkata - 700 080, West Bengal</p> <p><b>Also at:</b> Flat 2C, Biswanath Residency<br/>Barrackpore Barasat Road, P.O. : Nonachandanpukur, Kolkata - 700 122, West Bengal.</p> <p><b>Mr. Mithun Sikdar &amp; Mrs. Dipsikha Sikdar</b><br/>Tirupati Apartment, 3B &amp; 3D, 3rd Floor, Panihati Municipality, H. B. Town, Road No. 5, Premise 300/B, P.O. - Sodepur, P.S. - Khardah, North 24 Parganas, Kolkata - 700 110, West Bengal</p> <p><b>Mrs. Dipsikha Sikdar, W/o. Mr. Mithun Sikdar</b><br/>2/C/2C, Shyam Construction, Jafarpur More North 24 Parganas, Pin - 700 122, West Bengal</p> <p><b>Also at:</b> 163 D/A, Talbag Main Road, Barrackpore, Nonachandanpukur, Kolkata - 700 122, West Bengal</p> <p><b>A/c. No. : 225110NC00000031</b><br/><b>Bank Property ID : PUNBMITHUN002</b></p> | <p><b>Property 2 :</b> All that a self contained Residential Flat No. 3B at South West Side on the 3rd Floor admeasuring an area of 1000 Sq.ft. (including proportionate share of staircase and 25% superbuilt up area) be the same a little more or less, consisting of 2 Bedrooms, 1 Kitchen cum Dining, 1 Drawing space, 2 Toilets and 1 Balcony, with Lift facility and with marble floor, situated at Mouza - Sodepur, J.L. No. 8, R.S. No. 45, Touzi No. 178, Dag No. 300, Khatian (under Sodepur Development Scheme) Plan No. 225/53, Block-A, Residential Zone, ADSR Sodepur at present previously Barrackpore, comprised in Panihati Municipality, known, numbered and distinguished as Premises No. 300/B, H. B. Town, Road No. 5, P.O. - Sodepur, P.S. - Khardah, Kolkata - 700 110, within the local limits of Panihati Municipality, under Ward No. 31, Holding No. 28, in the District of North 24 Parganas, vide Deed No. 5111/2021 registered at A.R.A.-II Kolkata, <b>Property owned by Mr. Mithun Sikdar and Dipsikha Sikdar.</b></p>   | <p><b>A) 19.06.2023</b></p> <p><b>B) Rs. 55,16,454.00</b><br/>plus further interest as on<br/><b>31.05.2023</b></p> <p><b>C) 24.05.2024 (Physical)</b></p> <p><b>D) Physical Possession</b></p> <p><b>E) Mr. Amit Bhardwaj, Senior Manager</b><br/><b>Contact : 81950 21616</b></p> | <p><b>For Property 2 :</b></p> <p><b>A) Rs. 22,70,000.00</b></p> <p><b>B) Rs. 2,27,000.00</b><br/>(08.09.2026)</p> <p><b>C) Rs. 20,000.00</b></p> <p><b>D) 08.09.2026</b><br/>From<br/><b>11.00 A.M.</b><br/>to<br/><b>4.00 P.M.</b></p> <p><b>E) Not Known to Bank.</b></p> |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Branch : ARMB Kolkata South (826700)</b></p> <p><b>Mrs. Manisha Ghosh, W/o. Mr. Gobinda Ghosh</b><br/>Holding No. 129, Sakti Banerjee Road, Mahanagar, P.O. - Malancha Mahanagar, P.S. - Sonarpur, Dist. - South 24 Parganas, Rajpur-Sonarpur Municipality Ward 22, West Bengal, Kolkata - 700 145.</p> <p><b>Mrs. Manisha Ghosh, Sole Proprietor of Saraswati Points</b><br/>Holding No. 05, Sakti Banerjee Road, Malancha, Rajpur, Kolkata - 700 145, District - South 24 Parganas, West Bengal.</p> <p><b>A/c. Nos. : 014320NC000000441 and 014320NC000000672</b><br/><b>Bank Property ID : PUNBMANISHAGH</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>All that piece and parcel of converted Bastu Land measuring 2 Cottah 7 Chittaks 11 Sq.ft. along with double storied residential building out of 21 Decimals land in R.S. and L.R. Dag No. 374 under R.S. Khanda Khatian No. 715 and 717 came from Khatian No. 9, L.R. Khatian Nos. 2823, 2824 &amp; 1096 at Mouza - Mahanagar Pargana - Magura J.L. No. 79 within the limits of Rajpur-Sonarpur Municipality, Ward No. 22, P.S. &amp; A.D.S.R.O. at Sonarpur, Holding No. 129 Sakti Banerjee Road, District - 24 Parganas (South), Kolkata - 700 145. <b>Property stands in name of Smt Manisha Ghosh, wife of Mr. Gobinda Ghosh as per Deed of Conveyance No. I-160805711 registered on 12.07.2023 vide Book-I, Volume 1608, Page from 117547 to 117568, registered at ADSR-</b></p>                                                                                                                                                                                                                                                                  | <p><b>A) 09.02.2026</b></p> <p><b>B) Rs. 29,87,340.44</b><br/>plus further interest as on<br/><b>31.01.2026</b></p> <p><b>C) 07.05.2026 (Symbolic)</b></p> <p><b>D) Symbolic Possession</b></p> <p><b>E) Mr. Milan Mondal, Senior Manager</b><br/><b>Contact : 93302 97388</b></p>  | <p><b>A) Rs. 24,35,000.00</b></p> <p><b>B) Rs. 2,43,500.00</b><br/>(08.09.2026)</p> <p><b>C) Rs. 20,000.00</b></p> <p><b>D) 08.09.202</b></p>                                                                                                                                |  |  |  |  |

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| <p><b>Mr. Parimal Sen</b><br/> <b>Proprietor of M/s. Golden Transformer</b><br/> C/o. Sushanta Mahanta, 80, Ba. Balaka (M G Roa),<br/> P.S. - Haridevpur, South 24 Pgs., Kolkata - 700104.</p> <p><b>M/s. Golden Transformer, Prop. : Parimal Sen</b><br/> 29, Bhuban Mohan Roy Road, Kolkata - 700 008.</p> <p><b>Shri Prasanta Das, S/o. Late Jyoti Das</b><br/> R/210/6, Cotton Mill Lane, P.S. - Metiabruz<br/> Kolkata - 700 044.</p> <p><b>Smt. Monika Das, W/o. Late Jayanta Das</b><br/> G3-213/A/36/1-3, Goragacha Basudevpur Road,<br/> P.S. - Maheshtala, Kolkata - 700 141.</p> <p><b>Shri Binay Das, S/o. Late Jayanta das</b><br/> G3-213/A/36/1-3, Goragacha Basudevpur Road,<br/> P.S. - Maheshtala, Kolkata - 700 141.</p> <p><b>Shri Trinoy Das, S/o. Late Jayanta Das</b><br/> G3-213/A/36/1-3, Goragacha Basudevpur Road,<br/> P.S. - Maheshtala, Kolkata - 700 141.</p> <p><b>A/c. Nos. : 09384011000435 &amp; 09387011000771</b><br/> <b>Bank Property ID : PUNBGOLDENTRANS</b></p> | <p>measuring about 2 Cottah 4 Chittak be the same<br/> a little more or less appertaining to<br/> J.L. No. 3, R.S. No. 80, Dag No. 760,<br/> Khatian No. 237, under Mouza - Parui, P.S. -<br/> Mahestala, District - South 24 Parganas,<br/> together with single storied building standing<br/> there on being Municipal Holding No. G-<br/> 3/213/A/36/1-3 within the limit of Municipal<br/> Ward No. 14 under Mahestala Municipality,<br/> Kolkata - 700 141, <b>standing in the name of</b><br/> <b>Late Jayanta Kumar Das (Legal Heirs</b><br/> <b>Monica Das, Trinoy Das &amp; Binoy Das)</b><br/> <b>and Prasanta Kumar Das. Property is</b><br/> <b>Bounded by :</b> On the North by : Property<br/> of Dhruva Sardar &amp; Dag No. 760, On the<br/> South by : Property of Binoy Chakraborty &amp;<br/> Dag No. 760, On the East by : Dag No. 768,<br/> On the West by : Property of Sukha Ranjan<br/> Indu &amp; Dag No. 760.</p>                                                                                                                                                                                           | <p><b>B) Rs. 60,47,560.90</b><br/> plus further interest</p> <p><b>C) 18.05.2024 (Symbolic)</b></p> <p><b>D) Symbolic Possession</b></p> <p><b>E) Mr. Sayan Sarkar,</b><br/> <b>Manager</b><br/> <b>Contact : 98361 18494</b></p>                                                                 | <p><b>B) Rs. 1,56,000.00</b><br/> <b>(08.09.2026)</b></p> <p><b>C) Rs. 10,000.00</b></p> <p><b>D) 08.09.2026</b><br/> <b>From</b><br/> <b>11.00 A.M.</b><br/> <b>to</b><br/> <b>4.00 P.M.</b></p> <p><b>E) Not known to Bank</b></p>                                                                               |
| <p><b>5. Branch : ARMB Kolkata South (826700)</b></p> <p><b>M/s. S. R. Enterprise</b><br/> <b>Proprietor : Mrs. Sirsha Roy, W/o. Alok Roy</b><br/> 126, Senhati Co-operative Colony, Mail 14B<br/> Joyshree Park Extn., West Bengal,<br/> Kolkata - 700 034.</p> <p><b>Mrs. Sirsha Roy, W/o. Alok Roy</b><br/> 126, Senhati Co-operative Colony,<br/> 126, Senhati Co-operative Colony, Mail 14B<br/> Joyshree Park Extn., West Bengal,<br/> Kolkata - 700 034.</p> <p><b>A/c. No. : 0143250011370</b><br/> <b>Bank Property ID : PUNBU60241313001</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Equitable Mortgage of residential flat being<br/> No. A on the 1st floor of a G+3 storied building<br/> laying and situated at Mouza - Sirtli, J.L. No.<br/> 11, R.S. No. 186, Dag No. 495, Khatian No.<br/> 606, Premises No. 126, Senhati Co-operative<br/> Colony, Ward No. 116 under jurisdiction of<br/> Kolkata Municipal Corporation, P.S. - Behala,<br/> Dist - South 24 Parganas, Kolkata - 700<br/> 034. <b>The Property is buttressed and bounded</b><br/> <b>as follows:</b> North - By the property of Mr.<br/> Ghosh, South - by P-103, N. P. Barua, East-<br/> by vacant land of others, West - by 20ft wide<br/> KMC Road. <b>Property owned by Sirsha</b><br/> <b>Roy (Borrower), W/o. Aloke Roy.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>A) 06.06.2019</b></p> <p><b>B) Rs. 53,31,699.00</b><br/> plus further interest as on<br/> <b>27.05.2019</b></p> <p><b>C) 23.08.2019 (Physical)</b></p> <p><b>D) Physical Possession</b></p> <p><b>E) Mr. Milan Mondal,</b><br/> <b>Senior Manager</b><br/> <b>Contact : 93302 97388</b></p> | <p><b>A) Rs. 15,80,000.00</b></p> <p><b>B) Rs. 1,58,000.00</b><br/> <b>(08.09.2026)</b></p> <p><b>C) Rs. 10,000.00</b></p> <p><b>D) 08.09.2026</b><br/> <b>From</b><br/> <b>11.00 A.M.</b><br/> <b>to</b><br/> <b>4.00 P.M.</b></p> <p><b>E) SA / 527 / 2019</b><br/> <b>at DRT - III,</b><br/> <b>Kolkata</b></p> |
| <p><b>6. Branch : ARMB Kolkata South (826700)</b></p> <p><b>M/s. Western Colour</b><br/> <b>Proprietor : Mr. Basudev Halder,</b><br/> S/o. Late Anukul Chandra Halder<br/> 18/1, Kalikapur (13, Rupanjali Park), P.S. - Garfa<br/> Kolkata - 700 099</p> <p><b>Also at : Lakhi Para, West Canal Road, South</b><br/> <b>Garia 1 No. GP. P.O. - South Garia, P.S - Baruipur,</b><br/> <b>West Bengal, Pin - 743 613 (South 24 Parganas)</b></p> <p><b>Mr. Basudev Halder,</b><br/> S/o. Late Anukul Chandra Halder<br/> 85/1, Bapuji Nagar, P.S. - Jadavpur, P.O. - Regent<br/> Estate, Kolkata - 700 092</p> <p><b>Also at : 18/1, Kalikapur (13, Rupanjali Park),</b><br/> <b>P.S. - Garfa Kolkata - 700 099</b></p> <p><b>A/c. No. : 0103250014122</b><br/> <b>Bank Property ID : PUNB1T155090504</b></p>                                                                                                                                                                                               | <p>Equitable Mortgage of all that Piece and<br/> Parcel of Sali Land converted to Bastu Land<br/> measuring about 5.03 Cottahs more or less<br/> equivalent to 8.31 satak together with a<br/> single storied CGI shed all rights, title, interest<br/> and also the right of use of passage and<br/> facilities and amenities attached thereto<br/> comprised in RS Dag No. 833, J.L. No. 6,<br/> LR Dag No. 854 under RS Khatian No. 190,<br/> LR Khatian No. 1691 (2703) Mouza - South<br/> Garia under Jurisdiction of South Garia, P.O. -<br/> South Garia, P.S. - Baruipur, District - South<br/> 24 Parganas, West Bengal, Pin - 743613.<br/> <b>The Property stands in name of Sri</b><br/> <b>Basudev Halder, S/o. Late Anukul Chandra</b><br/> <b>Halder as per Deed of Conveyance No. I-</b><br/> <b>161104736 for the Year 2015 registered at</b><br/> <b>ADSR - Baruipur South 24 Parganas. The</b><br/> <b>Property is presently bounded</b><br/> <b>and buttressed as follows :</b> North - RS Dag<br/> No. 834, South - 12 feet Common Passage,<br/> East - 12 feet wide Road, West - RS Dag<br/> No. 836 and 835.</p> | <p><b>A) 16.05.2026</b></p> <p><b>B) Rs. 42,07,424.46</b><br/> plus further interest as on<br/> <b>30.04.2026</b></p> <p><b>C) 01.08.2026 (Symbolic)</b></p> <p><b>D) Symbolic Possession</b></p> <p><b>E) Mr. Sunny Kumar,</b><br/> <b>Manager</b><br/> <b>Contact : 99310 01441</b></p>         | <p><b>A) Rs. 42,30,000.00</b></p> <p><b>B) Rs. 4,23,000.00</b><br/> <b>(24.09.2026)</b></p> <p><b>C) Rs. 20,000.00</b></p> <p><b>D) 24.09.2026</b><br/> <b>From</b><br/> <b>11.00 A.M.</b><br/> <b>to</b><br/> <b>4.00 P.M.</b></p> <p><b>E) Not Known to Bank.</b></p>                                            |

| TERMS AND CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |
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| <p>The Sale shall be subject to the Terms &amp; Conditions prescribed in the Security Interest (Enforcement) Rules 2002 and to the following further Conditions:</p> <ol style="list-style-type: none"> <li>1. The properties are being sold on <b>"AS IS WHERE IS BASIS"</b> and <b>"AS IS WHAT IS BASIS"</b> and <b>"WHATEVER THERE IS BASIS"</b></li> <li>2. The particulars of Secured Assets specified in the Schedule hereinabove have been stated to the best of the information of the Authorised Officer, but the Authorised Officer shall not be answerable for any error, misstatement or omission in this proclamation.</li> <li>3. The Sale will be done by the undersigned through e-auction platform provided at the Website <a href="https://baanknet.com">https://baanknet.com</a></li> <li>4. For detailed term and conditions of the sale, please refer <a href="https://baanknet.com">https://baanknet.com</a> &amp; <a href="http://www.pnbindia.in">www.pnbindia.in</a></li> <li>5. Bank shall not be liable for any kind of statutory dues against the property. Buyers shall be solely responsible for payment of any kind of taxes.</li> <li>6. For Detailed Terms &amp; Conditions of E-Auction Sale before Submitting bids and taking part in the E-Auction Sale Proceedings, please contact : Please Contact : Sh Neeraj Kumar, Chief Manager, Mobile Number : 89100 42469, Shri Sourav Chakravarty, Senior Manager, Mobile Number : 96749 68912.</li> </ol> |                                                                                                            |
| <p><b>Date : 22.08.2026</b><br/> <b>Place : Kolkata</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Authorized Officer (Mob. No. 8910042469)</b><br/> <b>Punjab National Bank (Secured Creditor)</b></p> |