



## Er. Manish Pathak

B.E., AIII, FIISLA, AIV, IOS, IBBI (P&M), M.Sc. REV

- Chartered Engineer Certification, Technical Consultancy
- IRDAI Approved - Surveyor & Loss Assessors (Engg./Fire/Marine/Misc.)
- Govt. Regd. Valuer, Regd. Valuer - IBBI (Plant & Machinery), Inventory Valuation
- Valuation under Company Act., TEV, PIPR, Cost Vetting, LIE
- Valuation Land & Building, Risk Manager & Property Manager

"NIRMAL - BABU",

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Without Prejudice

REF: SBI/PV/27/05112

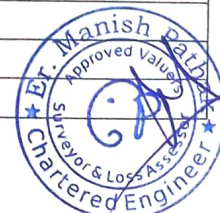
DATE: 21st August 2026

### VALUATION REPORT

**VEHICL: MP-09/AQ-3657**

AT THE REQUEST OF M/S. STATE BANK OF INDIA, RACPC - 2 VIJAY NAGAR INDORE, FOR AS ON DATE **FAIR MARKET VALUE, FORCED SALE VALUE AND REALIZABLE VALUE** ASSESSMENT OF VEHICLE, WE AFTER HAVING PHYSICAL INSPECTED THE SAME AND SCRUTINY OF RELEVANT DOCUMENTS, REPORTS AS UNDER:

| A  | VEHICLE PARTICULARS                |                                             |
|----|------------------------------------|---------------------------------------------|
| 1  | Registered Owner                   | Mr. Santoshi Kashyap                        |
| 2  | Address of Owner                   | 83-A, Shanti Nagar Colony, Mhow Gaon Indore |
| 3  | Owner S. No.                       | 1                                           |
| 4  | Make                               | KIA                                         |
| 5  | Model                              | CARENS CLAVIS G1.5 6 MT THE (O) 7           |
| 6  | Class Of Vehicle                   | Motor Car                                   |
| 7  | Chassis No.                        | MZBG814LSN256192                            |
| 8  | Engine No.                         | G4FLSV158200                                |
| 9  | Seating/ Load Capacity             | 7                                           |
| 10 | CC                                 | 1497                                        |
| 11 | Type Of Body                       | STATION WAGON                               |
| 12 | Color Of Vehicle                   | CLEAR WHITE                                 |
| 13 | Fuel Used                          | PETROL (E20)                                |
| 14 | Date Of Manufacture                | 01/06/2025                                  |
| 15 | Date Of Valuation                  | 19/08/2026                                  |
| 16 | Permit Valid Till                  | -                                           |
| 17 | Tax Valid Till                     | 10/07/2040                                  |
| 18 | Fitness Valid Till                 | -                                           |
| 19 | HPA                                | State Bank Of India                         |
| 20 | Place Of Evaluation                | RACPC-1 G.P.O INDORE                        |
| B  | INSPECTION FINDINGS & OBSERVATIONS |                                             |
| 1  | Cabin Assy                         | Good                                        |
| 2  | Load Body                          | NOT APPLICABLE                              |
| 3  | Painting                           | Good                                        |
| 4  | Chassis Frame                      | Good                                        |
| 5  | Odometer Reading                   | 28170 Km                                    |
| 6  | Meter Panel                        | Good                                        |
| 7  | Horn                               | Good                                        |
| 8  | Suspension Front                   | Good                                        |
| 9  | Suspension Rear                    | Good                                        |





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|    |                      |                      |
|----|----------------------|----------------------|
| 10 | Battery              | Good                 |
| 11 | Starter              | Good                 |
| 12 | Alternator           | Good                 |
| 13 | Head Lamps           | Ok                   |
| 14 | Tail Lamps           | Ok                   |
| 15 | Cooling System       | Good                 |
| 16 | Ignition Switch      | Good                 |
| 17 | Air Conditioner      | Good                 |
| 18 | Glass                | INTACT               |
| 19 | Steering System      | Good                 |
| 20 | Music System         | Good                 |
| 21 | Front Axle           | Good                 |
| 22 | Engine               | Good                 |
| 23 | Gear Box             | Good                 |
| 24 | Rear Axle            | Good                 |
| 25 | Brake System         | Good                 |
| 26 | Fuel Pump            | COULD NOT BE CHECKED |
| 27 | Seat Assy            | Good                 |
| 28 | Tyre FR RH           | Life About 50%       |
| 29 | Tyer FR LH           | Life About 50%       |
| 30 | Tyre RR RH Inner     | NOT APPLICABLE       |
| 31 | Tyre RR LH Inner     | NOT APPLICABLE       |
| 32 | Tyre RR RH Outer     | Life About 50%       |
| 33 | Tyre RR LH Outer     | Life About 50%       |
| 34 | Spare Wheel          | Life About 80%       |
| 35 | Bumper Front         | Good                 |
| 36 | Bumper Rear          | Good                 |
| 37 | Dash Board           | Good                 |
| 38 | Interior Trim        | Good                 |
| 39 | RR View Mirror       | OK                   |
| 40 | Insurance Valid Till | To be Check          |
| 41 | Addition             | -                    |

|   |                                                                                                                |
|---|----------------------------------------------------------------------------------------------------------------|
| C | REMARKS                                                                                                        |
|   | The Captioned Vehicle Found In Good Maintained Condition. During inspection we found minor dents all over body |

|   |                                                                                                                                                                                       |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D | VALUATION                                                                                                                                                                             |
| 1 | The Approximate Fair Market Value Of The Subject Vehicle Based On Above Details And My Professional Experience Would Be Around<br>₹ 10,00,000(Rupees Ten Lack Only.)                  |
| 2 | The Approximate Realizable Value Of The Subject Vehicle Based On Above Details And My Professional Experience Would Be Around<br>₹ 8,50,000(Rupees Eight Lack & Fifty Thousand Only.) |







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|          |                                                                                                                                                                                                                                                                                                                                |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3        | The Approximate Force Sale Value Of The Subject Vehicle Based On Above Details And My Professional Experience Would Be Around<br>₹ 7,00,000 (Rupees Seven Lack Only.)                                                                                                                                                          |
| <b>E</b> | <b>NOTES &amp; DISCLAIMER</b>                                                                                                                                                                                                                                                                                                  |
|          | This is to certify that we have personally inspected the Vehicle before giving this Valuation report & what is stated above is true to the best of my knowledge & ability.                                                                                                                                                     |
| 1.       | In conducting this assignment I have carried out asset analysis in reference to prevailing market scenario and particular sector the industry operates. I am obtained other available information and documents that were additionally considered for carrying out the exercise.                                               |
| 2.       | In the preparation of the report, I am relied on following information/ assumption :-                                                                                                                                                                                                                                          |
| 3.       | I do not certify ownership & /or genuineness of property related tendered documents and the concern authority may verify the same at their end.                                                                                                                                                                                |
| 4.       | My Valuation report is only for the exclusive use to whom it is addressed and no responsibility is accepted to any third party for the whole or any part of its contents.                                                                                                                                                      |
| 6.       | My report should be read along with disclaimer. The value given is only an opinion for the asset on evaluation date. If any further opinion obtained from other professionals /Valuers, resulting increase or decrease in the value opine by me, I, Manish Pathak will not be responsible, as view vary from person to person. |
| 7.       | This report is issued at the specific request of M/s. State Bank of India, Racpc-2 Vijay Nagar Indore. and submitted directly for their exclusive use/ record.                                                                                                                                                                 |
| 8.       | Valuation report is confidential document, exclusively meant for the use of M/s. State Bank of India, Racpc-2 Vijay Nagar Indore. only and prohibited for circulation/handing copy to any other entity.                                                                                                                        |
| 9.       | My work does not and did not constitute validation of any information whatsoever provided to me.                                                                                                                                                                                                                               |
| 10.      | If any of the documents and details given found untrue/ unlawful then the report shall be considered null & void. The Property valued as per tendered documents / disclosed information to me.                                                                                                                                 |
| 11.      | I will not be responsible for the matters of legal in nature that affects the value and opinion express by me. And will not give any testimony or appear in court in this regard.                                                                                                                                              |
| 12.      | I have not verified, if the property is hypothecated/mortgaged to any financial institution/banks/ already sold/bonded and is evaluated considering it being free from all encumbrances.<br>I cannot take any responsibility of parts found missing after inspection.                                                          |

Encl.

- Photographs (1 Sheet ),

- RC Particular



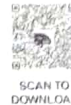
**Er. Manish Pathak**  
BE, AIT, FIISLA, AIV, IOS, IBBI  
Chartered Engineer, Surveyor & Valuer  
Chartered Engineer (India) #AM 163730-7  
SLA#53784, IOV#A-22534, IOS#AM/1736/S  
Registered Valuer (P&M) #IBBI/RV/02/2019/12069  
Registered Valuer (L&B) #IBBI/RV/16/2026/16093



VEHICLE  
INFORMATION

2705/12

RC REPORT · 2026



SCAN TO  
DOWNLOAD

Hello SANTOSHI KASHYAP

Here is your fresh, detailed vehicle summary. All records are up-to-date as of today.

MP 09 AQ 3657

Kia CARENS CLAVIS G1.5 6MT HTE(O)7

Clear white · Petrol(e20) · 2025

Active

PRESENT OWNER

SANTOSHI KASHYAP

FATHER'S NAME

N/A

PRESENT ADDRESS

83-A, SHANTI NAGAR COLONY, MHOW GAON, MHOW, ,  
Indore-453441

PERMANENT ADDRESS

83-A, SHANTI NAGAR COLONY, MHOW GAON, MHOW, ,  
Indore-453441

## REGISTRATION DETAILS

|                   |                            |
|-------------------|----------------------------|
| Owner Count       | 1                          |
| Reg. Number       | MP09AQ3657                 |
| Registration date | 11 Jul 2025                |
| RTO               | INDORE RTO, Madhya Pradesh |
| Mfg date          | 6/2025 (2025-06)           |
| Fitness upto      | 10 Jul 2040                |
| Blacklist Status  | Not Available              |
| NOC Details       | Not Available              |
| Vehicle Age       | Not Available              |

## VEHICLE DETAILS

|                |                                |
|----------------|--------------------------------|
| Brand          | KIA                            |
| Model          | CARENS CLAVIS G1.5 6MT HTE(O)7 |
| Body type      | STATION WAGON                  |
| Fuel           | PETROL(E20)                    |
| Emission       | BS-VI                          |
| Engine (cc)    | 1497 cc                        |
| Class/Category | Motor Car · LMV                |
| Color          | CLEAR WHITE                    |
| Seating        | 7                              |

## TECHNICAL SPECIFICATIONS

CHASSIS  
MZBGB814LSN256192

ENGINE NO.  
G4FLSV158200

CYLINDERS  
4

GROSS WT  
1880

UNLADEN  
1341

WHEELBASE  
2780

STANDING  
0

SLEEPER  
0

**REF: SBI/PV/27/05112**

**MP/09/AQ/3657**

**Mr. Santoshi Kashyap**

