

	Rajasthan State Mines & Minerals Limited e-NOTICE INVITING TENDER	Date : 18/09/2026
NIT No. & Date	Description of Work	
NIT No. RSM/M/CO/ PROJ/2026-0276/27-04 UBN No MML2627WLB000122	Design, Installation, Commissioning and Operation of 65000 TPA Rajphos Grinding Unit on DBOO basis Jhamarkotra Distt. Udaipur. EMD Rs. 77,72,000/- , Cost of tender document Rs. 4720/- by cash DD in favour of RSMML, Payable at Udaipur, Processing fee Rs. 2500/- payable by DD only in favour of MDR, RSL Payable at Udaipur. Period of downloading of tender from 18.09.2026 to 12.10.2026 till 11.00 PM Last date of submission 12.10.2026 till 3.00 PM.	
Other terms & conditions have been given in detailed tender for which please visit us at our website www.rsmm.co.in or www.sppp.rajasthan.gov.in or eproc.rajasthan.gov.in or GGM (projects) on above address.		
Raj.San/San/C/26/10630	DGM (P&S)	

GOVERNMENT OF HARYANA TENDER NOTICE						
SR. NO.	NAME OF BOARD/CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE (TIME)	AMOUNT/EMO (APPROX.) IN RUPEES	WEBSITE OF THE BOARD CORP./AUTH	NODAL OFFICER/ CONTACT DETAILS/ EMAIL
1.	HARYANA TOURISM CORPORATION LIMITED	LICENSING OF CONVENTION CENTRES AT TILYAR TOURIST COMPLEX, ROHTAK OF HARYANA TOURISM CORPORATION	23.09.2026 05.10.2026	5 LACS	www.haryanatourism.gov.in	9416118755 haryanatourism@gmail.com

FOR FURTHER INFORMATION KINDLY VISIT :
www.haryanaaprocurement.gov.in or www.etenders.hry.nic.in

RO No. 13/2027/40/49580/19/4

GOVERNMENT OF HARYANA							TENDER NOTICE	
SR. NO.	NAME OF BOARD/CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE (TIME)	AMOUNT/EMD (APPROX.) IN RUPEES	WEBSITE OF THE BOARD CORP./AUTH	NODAL OFFICER/ CONTACT DETAILS/ EMAIL		
1.	HARYANA POLICE HOUSING CORPORATION, PANCHKULA	COMPREHENSIVE MAINTENANCE OF STP IN POLICE LINES, MOGINAND, PANCHKULA + 56 WORKS	21.09.2026 28.09.2026	61,02,36,193/-	https:// etenders.hry. nic.in & www.hpch. org.in	9463200487 dbpanchkula@ yahoo.com		

FOR FURTHER INFORMATION KINDLY VISIT :
www.haryanaaprocurement.gov.in or www.etenders.hry.nic.in

RO No. 13/2027/40/49551/19/4

MUNICIPAL CORPORATION SHIMLA						
No.						Dated.....
<u>NOTICE INVITING TENDER</u>						
It is hereby informed for the general public that the Municipal Corporation, Shimla invites sealed tenders for the allotment/opening of vacant space of Municipal Corporation Shimla. Sealed tenders shall be received up to 2.00 PM on 08.10.2025. The tenders shall be opened on the same day at 3.00 PM in the office chamber at Rotary Town Hall, Shimla, before the Tender Opening Committee in the presence of the interested bidders or their authorized representatives.						
Sr. No.	Particulars	Size	Period	Security Deposit	Reserve Price (PA)	
1	Auction-Cum-Rent Lease of Built –up hall, SPM Ground, Sanjauli, Shimla for establishment of a First Floor for Gym/fitness Centre and Second Floor for Commercial Activity.	5202.85 Sq.ft.	5 year	50,000.00	3,00,000.00/ PA	
2	Operation of Gym at the Second Floor of Municipal Corporation Building, Flowerdale, Malyana Ward, Shimla.	1164.23 Sq.ft.	3 year	1,00,000.00	3,07,356.00/PA	
3	Community Centre at chungki Khanna, Kaithu, Shimla	1 hall + Kitchen	3 year	1,00,000.00	1,51,000/-PA	

GOVERNMENT OF HARYANA		TENDER NOTICE				
Sr. No.	NAME OF BOARD/CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE (TIME)	AMOUNT/(EMD (APPROX.) IN RUPEES)	WEBSITE OF THE BOARD CORP./AUTH	NODAL OFFICER/ CONTACT DETAILS/ EMAIL
1.	HPGCL	REPLACEMENT OF THE UPS SYSTEM OF CONTROL ROOM UNIT-7 AND 8, PTPS, PANIPAT WITH NEW-ONE.	18.09.2026 28.09.2026	1,52,28,000/-	www.hpgcl.org in & etenders.hry.nic.in	01802568015 xenmtcplg1@gmail.com

FOR FURTHER INFORMATION KINDLY VISIT :
www.haryanaaprocurement.gov.in or www.etenders.hry.nic.in

RO No. 13/2027/40/49535/19/4

GOVERNMENT OF HARYANA		TENDER NOTICE				
SR. No.	NAME OF BOARD/ CORP./ AUTH	NAME OF WORK NOTICE TENDER	OPENING DATE CLOSING DATE (TIME)	AMOUNT/ EMD (APPROX.) IN RUPEES	WEBSITE OF THE BOARD / CORP./ AUTH	NODAL OFFICER/ CONTACT DETAILS/EMAIL
1.	HPGCL	SUPPLY AND INSTALLATION OF GUILLotine GATES FOR PA FAN DISCHARGE DUCT OF UNIT-1 AND 2, RGTPP, KHEDAR, HISAR.	18.09.2026 06.10.2026	1,11,46,580/-	https://etenders.hry.nic.in	8222023837 enbmd2.rgtp@hpgcl.org.in

FOR FURTHER INFORMATION KINDLY VISIT : www.haryanaprocurement.gov.in or www.etenders.hry.nic.in
 RO NO. 13/2027/40/49552/1/19/4

Department of Higher Education, Haryana

Advertisement for the position of Vice Chancellor, Kurukshetra University Kurukshetra

Applications on the prescribed form or nominations with bio-data of the candidate are invited for the position of Vice Chancellor of Kurukshetra University Kurukshetra. Applicant or the nominated person should be an Indian national, a reputed academicians (minimum 10 years experience as Professor or equivalent in a reputed organization) with administrative experience and leadership qualities. In addition, the person should possess high level of capability, honesty and institutional commitment so as to achieve excellence in all spheres.

Application form and other details can be accessed from: www.highereduhry.ac.in

Applications or nominations to be sent at: applicationvc123@gmail.com

Last date for receipt of applications or nominations: **08.10.2026.**

**Director General
Department of Higher Education, Haryana
Shiksha Sadan, Sector-5, Panchkula**

RO No. 1031/11/471/2027/49558/19/4



STATE BANK OF INDIA

STRESSED ASSETS RECOVERY BRANCH

SCO 15, 1st & 2nd Floor, Sector 7-C, Madhya
Marg, Chandigarh City, Ph: 0172-4568244,
45678249, E-mail: sbi.05179@sbi.co.in

[Rule 8(1)] **PHYSICAL POSSESSION NOTICE** (for Immovable Property/ies)

Whereas, the undersigned being the Authorised Officer of the **State Bank of India** under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act (54 of 2002) and in exercise of the powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a DEMAND NOTICE dated mentioned below calling upon the Borrower(s) and Guarantor(s) to repay the amount mentioned in notice within 60 days from the date of receipt of the said notice.

The Borrower(s) having failed to repay the amount, notice is hereby given to the Borrower(s) and public in general, that the undersigned has taken **Physical Possession** of the property/ies described herein below in exercise of powers conferred on him under Sub-Section (4) of the Section 13 of the Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002.

The Borrower(s) in particular and the public in general are hereby cautioned not to deal with the property/ies and any dealings with the property will be subject to the charge of the **State Bank of India**.

The Borrower's attention is invited to provisions of Sub-Section (8) of Section 13 of the Act, in respect of time available to redeem the secured assets.

Name of the Borrower(s) and Guarantor(s)	Description of the Immovable Property/ies	Date of Demand Notice & Amount	Amount Outstanding	Date of Physical Possession
Borrower(s):- (1) M/s Pharminox Laboratories , Showroom No. 57-A & 58, Block-C, Chandigarh City Centre, Zirakpur, Punjab-140603. 2nd Address:- Plot No. 10, Extension, HPSIDC, Industrial Area, Baddi, Himachal Pradesh - 1732025 (2) Sh. Rakesh Kumar Gupta (Partner / Guarantor) and (3) Sh. Ankit Gupta (Partner / Guarantor), both are R/o H. No. 504, Near Attawa Chowk, Sector 43-A, Chandigarh-160022.	(1) Commercial Showroom No. 58, 2nd Floor, Block-C, Chandigarh City Centre, Zirakpur. Property admeasuring 920 Sq. Feet, as per Sale Deed Wasika No. 13077, Dated 28.02.2023, standing in the name of M/s Pharminox Laboratories (2) Commercial Showroom No. 57-A, 2nd Floor, Block-C, Chandigarh City Centre, Zirakpur. Property admeasuring 920 Sq. Feet, as per Sale Deed Wasika No. 13076, Dated 28.02.2023, standing in the name of M/s Pharminox Laboratories.	04.10.2025 & Rs. 5,71,37,174/-	Rs. 5,71,37,174/-	22.09.2026
			Seventy one Lakhs Thirty Seven Thousand one Hundred Seventy Four only) as on 01.10.2025 plus future interest and interest thereon.	

Date: 22.09.2026

Place: Zirakpur

AUTHORISED OFFICER

APPLICATION FORM FOR THE POST OF PARA COOK AND PARA HELPER IN JAL SHAKTI VIBHAG

The last date of receipt of application in 21.09.2026

1. Applicant's Name (In Block Letter) : _____

2. Father's /Husband's Name in Block letter : _____

3. Gender Male/Female : _____

4. Date of Birth : _____

5. Age as on 25.08.2026
: _____ Years _____ Months _____ Days

6. Category from which belongs (Gen./SC/ST/OBC) : _____

7. Himachali Bonafide : _____

8. Phone No./Mobile No : _____

9. Aadhaar No. : _____

10. Have you ever been debarred or disqualified by any Public Service Commission/Recruitment Board from any of the examination Selection ? : _____ (Yes/No)

11. Have you ever been convicted by court for any offence? _____ (Yes/No)

12. Post applied for : _____

13. **Qualification**

(I) **Education Qualification:-**

Name of Examination	Roll No.	Years of passing	Name of Board/University	Max. Marks	Marks Obtained.	%age
8th						
Matric						
10+2						
Other						

(II) **Technical Qualification:-**

Name of Examination	Roll No.	Years of passing	Name of institute	Max Marks	Marks Obtained.	%age

14. **Permanent Home address (with pin code)**

Correspondence address (with pin code)

Note:-Attested/self-attested copies of all the certificates i.e. academic/technical qualification certificate/Bonafide Himachal certificate/BPL certificate etc. must be attached by the candidate with this application.

DECLARATION

I _____ the above-named candidate solemnly affirms and declare that the details given by me in the application form are true and correct and nothing has been concealed therein. If any discrepancy found in my application form of false at any stage then I shall be liable for all consequential action including cancellation of my candidature.

Place:- _____

Date:- _____

Signature of candidate

DPR HP-3566 **HIM SUCHANA AVAM JAN SAMPARK**

EDUCATION

ADMISSIONS

SG65 KHASALA College Mahipur,
Hoshangabad Affiliated to Panjab University, Chandigarh.
www.sg65kcl.org email-
sg65kcl@gmail.com, Phone: 01884-
245236, 245236 The Management
quota seats for P.E.D (two-year
course) entrance examination will
be held on 24.09.2024 (Saturday). All
interested candidates are required
to report for the physical efficiency
test and counselling at the college
campus by 19.00.00 a.m. in the
Department of Physical Education
along with original testimonials.
99152-76607 Dr. Parvinder Singh
(Principal, Sant Satguru Singh,
Punjab)

ADMISSION NOTICE Counseling for
B.A (3 years) Management Quota in
KCL Institute of Laws, Jalandhar will
be held on 30.9.2024 at 11.00 am
in the college campus. Interested
students may submit their
applications on prescribed form
by 29.9.2024. Hostel Facility
available. Principal

CHANGE OF NAME

I, PARAMJEET Kaur, wife of Dhanraj,
Paramraj, resident of Ramgarh,
Hazaribagh, Jharkhand, and
currently residing at Bhowaleh, Post
Bhowaleh, District Ranchi, Jharkhand
Sahib, District Rupnagar, hereby
state that my son Balwinder Singh
was born on 18-08-2011 at the
Military Hospital, Namkum, Ranchi,
Jharkhand. In his birth registration
No.383, my name was erroneously
recorded as Paramjeet Kaur,
whereas my correct name is
Paramjeet Kaur.

I, RAJAN Kumar S/o Nagendra Shah R/o
Ramnagar Bank, PO Ramnagar,
Bankat, distt West Champaran, Bihar,
(845459). I have changed my minor's
daughter name from Aaradhya
Kumari to Abhya Shah.

COURT NOTICES

COURT NOTICE

IN THE COURT OF
Sh. Harshbir Sandhu
Judicial Magistrate
First Class-I,
Phagwara
Prianaka
Vs.
Amrinder Singh
Detail of office: 12 D.V. Act
CNR No.:
PBKPA1-002218-2025
Next Date: 25-11-2026
Notice to: Respondent
No. 02
Jaswinder Kaur W/o
Harpreet Singh R/o
House No. 51/82,
Street No. 03,
Bhagatpur, Phagwara,
Punjab, currently
residing in Germany.

In above titled case, the
accused could not be
served. It is ordered
that accused should
appear in person or
through counsel on
25-11-2026 at 10.00
a.m.

For details logon to: <https://highcourthcdt.gov.in/?m=20-dist-cnt-notice&district=Kapurthala>
(Harshbir Sandhu)
Judicial Magistrate
First Class-I
Phagwara
Dated, this day of
17-09-2026

COURT NOTICES

COURT NOTICE
(U/o 5 Rule 20 CPC)
In the Court of
Ms. Moonak Garg
Civil Judge
Junior Division-1, Nabha

AMNINDER SINGH
VS.
RANJEET SINGH
CNR NO.
PBPTBO-000524-2026
Next Date: 21-10-2026

Suit for declaration to effect that plaintiffs are the joint owners in Joint Possession of Land Measuring 15 Acre 15 Marlas 15 Sarsias being 1/4 Share out of land measuring 63 Kanals 11 Marlas comprising of Khata No. 92/21, Khadra No. 43/116/1/1 (2-4), 43/125/7 (5), 44/201/6 (1-3) and 44/201/2 (6-13) and so on at Village Matorda Tehsil Bhadsar District Patiala

Publication issued to:
Gurmalk Kaur
Spouse:- Balwant Singh
S/o Aimer Singh R/o Village Saha Tehsil and Distt. Ambala Haryana

In above titled case the defendant(s) could not be served. It is ordered that defendant(s)/respondent(s) should appear in person or through counsel on 21-10-2026 at 10.00 a.m.

For Details Log on to
<https://highcourthcd.gov.in/?trs=dist-notice&dist=pt-Patiala>

Sd/- Civil Judge Junior Division-1, Nabha

Dated, this day of
19-09-2026

COURT NOTICES

COURT NOTICE
(U/o 5 Rule 20 CPC)

In the Court of
Sh. Amanpreet Singh
Additional
Principal Judge
Family Court, Mohali

MEGHA SHARMA
VS.
ANKUR SHARMA

CNR No.
PBSA01-004696-
2026

Next Date:
17-10-2026

APPLICATION FOR
DIVORCE ON THE
GROUND OF
CRUELTY AND
DESERTION

Publication issued to:
Ankur Sharma
Father:- Rajesh
Sharma
742, Near Nasha
Mukti Kendr
Saraswati Shahpur
Amبالa Haryana

In above titled case,
the defendant(s)/
respondent(s) could
not be served. It is
ordered that
defendant(s)/
respondent(s) should
appear in person or
through counsel on 17-
10-2026 at 10:00 a.m.

For Details login to
https://highcourtchd.gov.in/?trs=distrcourt_notice&district=Mohali

Sd/- Additional
Principal Judge
Family Court, Mohali

Dated, this day of
19-09-2026