

(Continued from previous page...)

INVESTORS, PLEASE NOTE

The details of the allotment made has been hosted on the website of the Registrar to the Issue, MUFG Intime India Private Limited at website: <https://in.mpmms.mufg.com/>

TRACK RECORD OF LEAD MANAGER: For this details regarding the track record of the Lead Manager, Please refer to the chapter titled 'Other Regulatory and Statutory Approvals' on page 260.

All future correspondence in this regard may kindly be addressed to the Registrar to the Issue quoting full name of the first/ sole applicants, serial number of the application form, number of shares applied for and Bank Branch where the application had been lodged and payment details at the address of the Registrar given below:

LEAD MANAGER TO THE ISSUE



SOBHAGYA CAPITAL OPTIONS PRIVATE LIMITED  
SEBI Registration Number: INM000008571  
Address: C-7 & 7A, Gate No. 01, Hosiyari Complex, Phase-II Extension Noida - 201 305, Uttar Pradesh, India.  
Tel No: +91 7836066001  
E-mail: [mb@sobhagyacap.com](mailto:mb@sobhagyacap.com)  
Investors Grievance E-mail: [delhi@sobhagyacap.com](mailto:delhi@sobhagyacap.com)  
Website: [www.sobhagyacapital.com](http://www.sobhagyacapital.com)  
Contact Person: Ms. Menka Jha / Mr. Rishabh Singhvi  
CIN: U74899DL1994PTC060089

REGISTRAR TO THE ISSUE



MUFG INTIME INDIA PRIVATE LIMITED  
SEBI Registration Number: INR000004058  
Address: C-101, Embassy 247, Lal Bahadur Shastri Marg, Vikhroli (West), Mumbai- 400083, Maharashtra, India  
Tel No.: 022 49186600;  
E-mail: [quantoagroworld.smeipo@in.mpmms.mufg.com](mailto:quantoagroworld.smeipo@in.mpmms.mufg.com)  
Investor Grievance E-mail: [quantoagroworld.smeipo@in.mpmms.mufg.com](mailto:quantoagroworld.smeipo@in.mpmms.mufg.com)  
Website: <https://in.mpmms.mufg.com/>  
Contact Person: Ms. Shanti Gopalkrishnan  
CIN: U67190MH1999PTC118368

COMPANY SECRETARY AND COMPLIANCE OFFICER



QUANTO AGROWORLD LIMITED  
Ms. Kadambari Paniya;  
Company Secretary and Compliance Officer  
Address: 109, Garnet Paladium, ITT Bhatti, Western Express Highway, Behind Express Zone, Goregaon East, Mumbai, Maharashtra – 400063,  
Telephone No.: +91 8879777355  
Website: [www.quantoagro.com](http://www.quantoagro.com)  
E-Mail: [compliance@quantoagro.com](mailto:compliance@quantoagro.com)

Investors can contact the Company Secretary and Compliance Officer or the Registrar to the Issue in case of any pre-issue or post-issue related grievances, grievances including non-receipt of letters of allotment, non-credit of allotted equity shares in the respective beneficiary account, non-receipt of refund orders or non-receipt of funds by electronic mode, etc. For all issue related queries and for redressal of complaints, investors may also write to the LMs.

AVAILABILITY OF PROSPECTUS: Investors are advised to refer to the Prospectus and the Risk Factors contained therein, before applying in the issue. Full copy of the Prospectus will be available at the website of SEBI at [www.sebi.gov.in](http://www.sebi.gov.in); the website of Stock Exchange at [www.bseindia.com](http://www.bseindia.com), the website of LM at [www.sobhagyacapital.com](http://www.sobhagyacapital.com) and website of Company at [www.quantoagro.com](http://www.quantoagro.com).

For QUANTO AGROWORLD LIMITED

Sd/-

Mr. Surendra Kumar Babulal Agarwal

Designation: Executive Director

DIN: 07295592

Date: September 19, 2026

Place: Mumbai, Maharashtra

THE LEVEL OF SUBSCRIPTION SHOULD NOT BE TAKEN TO BE INDICATIVE OF EITHER THE MARKET PRICE OF THE EQUITY SHARES ON LISTING OR THE BUSINESS PROSPECTS OF QUANTO AGROWORLD LIMITED.

Disclaimer: Quanto Agroworld Limited has filed the Prospectus with Registrar of Companies, Mumbai on September 08, 2026 and thereafter with SEBI and the Stock Exchanges. The Prospectus is available on the website of BSE Limited at <https://www.bseindia.com> and on the websites of the LM, Sobhagya Capital Options Private Limited at [www.sobhagyacapital.com](http://www.sobhagyacapital.com) and Investors should note that investment in Equity Shares involves a high degree of risk and for details relating to the same, please see "Risk Factors" beginning on page 15 of the Prospectus.

The Equity Shares have not been and will not be registered under U.S. Securities Act of 1993, as amended ("the Securities Act") or any state securities laws in the United States, and unless so registered, and may not be offered or sold within United States, except pursuant to an exemption from, or in a transaction not subject to, the registration requirements of the Securities Act and in accordance with any applicable U.S. state securities laws. The Equity Shares are being offered and sold outside the United States in 'offshore transactions' in reliance on Regulations under Securities Act and the applicable laws of each jurisdiction where such offers and sales were made. There will be no public offering in the United States.

AdBaaz



BAJAJ HOUSING FINANCE LIMITED

Corporate Office: Cerebrum IT Park B2 Building, 5th Floor, Kalyani Nagar,Pune,Maharashtra-411014, Branch Office: 3rd floor, Gondal Rd, Udhog Nagar Colony, Bhakti Nagar, Rajkot, Gujarat-360002, 2nd floor, Vikas Brothers, Near Upasana School, Behind Gunjan Cinema, GIDC Vapi-396195

Demand Notice Under Section 13 (2) of Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002.

Undersigned being the Authorized officer of M/s Bajaj Housing Finance Limited, hereby gives the following notice to the Borrower(s)/Co-Borrower(s) who have failed to discharge their liability i.e. defaulted in the repayment of principal as well as the interest and other charges accrued there-on for Home loan(s)/Loan(s) against Property advanced to them by Bajaj Housing Finance Limited and as a consequence the loan(s) have become Non Performing Assets. Accordingly, notices were issued to them under Section 13 (2) of Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and rules there-to, on their last known addresses, however the same have been returned un-served/undelivered, as such the Borrower(s)/Co-Borrower(s) are hereby intimated/informed by way of this publication notice to clear their outstanding dues under the loan facilities availed by them from time to time.

| Loan Account No./Name of the Borrower(s)/ Co-Borrower(s)/Guarantor(s) & Addresses                                                                                                                                                                                                                                                                                                                                                                                                                           | Address of the Secured/Mortgaged Immovable Asset / Property to be enforced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Demand Notice Date & Amount                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>Branch : RAJKOT (LAN No. H416HHLO233613 and H416HLT0240877)</b><br><b>1.BHAVYESH BHOGILAL MANDANI (Borrower)</b><br><b>2. BHOGILAL GIRDHARLAL MANDANI (Co-Borrower)</b><br>Both At: Plot No 13 A Panchamrut 2, Akshar Nagar Opp Amrut Party Dairy, Gandhigram, Rajkot-360007                                                                                                                                                                                                                             | All That Piece And Parcel Of The Non-agricultural Property Described As: Residential House Constructed On Land Adm 110.55 Sq. Mtrs. Of Sub Plot No 13-a Of Plot No. 13 Paiki Panchamrut 2 Aksharnagar, Opp Amrut Dairy, Gandhigram Of Revenue Survey No.204, 205 And 206 Of City Rajkot Of Taluka Rajkot Dist Rajkot., East : 30 Ft Wide Road, West : Plot No. 8 , North : Sub Plot No 13 B, South : Plot No 12                                                                                                                                                                             | <b>14th Sep 2026</b><br><b>Rs. 43,29,116/- (Rupees Forty Three Lakhs Twenty Nine Thousand One Hundred Sixteen Only)</b> |
| <b>Branch : RAJKOT (LAN No. H416HHL1181156</b><br><b>1. DHAVAL DINESHBHAI AGHERA (Borrower) At: C/5 Block No 13, Ravi Ratna Park, Street No 5,Opp Sitaram Chhatralay, University Road, Rajkot, Gujarat-360005. Also At: Flat No.105, Shubhndra Apartment, Vividhbarati Society, Near National Handloom, Nava Vadaj, Ahmedabad - 380003</b><br><b>2.MITAL DHAVAL AGHERA (Co-Borrower) At: C/5 Block No 13, Ravi Ratna Park, Street No 5, Opp Sitaram Chhatralay, University Road, Rajkot, Gujarat-360005</b> | All That Piece And Parcel Of The Non-agricultural Property Described As: Sub Plot No. 2/B, Prerana, Darshan Park (as Per Document Darshan Park - 2), Street No. 3, Opp. Paradise Hall, Off. Sadhuvasani Road, Revenue Survey No.118 Paiki, T.P. Scheme No.4, F.p.No.637, Village: Raiya, Sub. Dist. Rajkot, Dist. Rajkot. East : 7.50 Mtr. Wide Road, West : Property Of Plot No.27, North: Property Of Sub-plot No.2/a, South : Property Of Plot No.3 Paiki                                                                                                                                | <b>14th Sep 2026</b><br><b>Rs. 47,49,040/- (Rupees Forty Seven Lakhs Forty Nine Thousand Four Only)</b>                 |
| <b>Branch : VAPI (LAN No. H584HHL1712037 and H584HLT1715502</b><br><b>1.MANOJ KUMAR (Borrower)</b><br><b>2. REETA REETA (Co-Borrower)</b><br>Both At: Sai Residency Row Hose No 13, Vatar Dungi Faliya, Near Bd Desai School, Vapi, Gujarat - 396191                                                                                                                                                                                                                                                        | All That A Piece Nad Parcel Of Residential Row House No.13 Admeasuring About 740.50 Sq. Feet Or 68.82 Sq. Mtrs. Built-up Area, Situated On Ground Floor + First Floor Of The Property Known As "Sai Residency" Constructed On The N.a. Land Bearing Survey No.110/1/2/7 (new Survey No.136) Admeasuring About 50077.00 Sq. Feet Or 4654.00 Sq. Mtrs. Plot No.13 Paiki, New Survey No.136/13 Admeasuring 58.48 Sq. Mtrs., Situated At Vatar Vapi, Ta. Vapi, Dist.valsad, Gujarat State, Boundaries: East : Row-house No.14, West : Row-house No.12, North : Society Road, South : Open Space | <b>14th Sep 2026</b><br><b>Rs. 25,79,040/- (Rupees Twenty Five Lakhs Seventy Nine Thousand Three Hundred Four Only)</b> |

This step is being taken for substituted service of notice. The above Borrowers and/or Co-Borrowers Guarantors are advised to make the payments of outstanding along with future interest within 60 days from the date of publication of this notice failing which (without prejudice to any other right remedy available with Bajaj Housing Finance Limited) further steps for taking possession of the Secured Assets/ mortgaged property will be initiated as per the provisions of Sec. 13(4) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002. The parties named above are also advised not to alienate, create third party interest in the above mentioned properties. On which Bajaj Housing Finance Limited has the charge.

Date: 21.09.2026 Place: AHMEDABAD, RAJKOT, VAPI Authorized Officer Bajaj Housing Finance Limited

BEFORE THE HON'BLE NATIONAL COMPANY LAW TRIBUNAL COURT – II, AHMEDABAD BENCH Contempt Petition No. 17(AHM) of 2026 Interlocutory Application No. 1326(AHM) of 2023 IN Company Petition (IB) No. 6(AHM) of 2021

Mr. Jaykishan R. Rath, Liquidator of Baid Industries Private Limited Versus Mr. Ashok Kumar Baid & Ors. IN THE MATTER OF: Meliora Asset Reconstruction Company Limited Versus Baid Industries Private Limited

NOTICE OF NEXT DATE OF HEARING To – the following Respondents, by way of substituted service: Respondent No. 1: Mr. Ashok Kumar Baid 2/4582, 2nd Floor, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 2: Ashok Kumar Baid (HUF) 2/4582, 2nd Floor, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 3: Mr. Dhruv Ashokkumar Baid 2/4582, 2nd Floor, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 4: Gulab Chand Baid (HUF) 2/4582, 2nd Floor, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 5: Mr. Gulab Chand Baid 2/4582, 2nd Floor, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 6: Mrs. Gunjan Hemant Baid, 2/4582-4581, 2nd Floor, Kamalkunj, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 7: Hemant Kumar Baid (HUF) 2/4582-4581, 2nd Floor, Kamalkunj, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 8: Mrs. Manisha Devi Baid 2/4582-4581, 2nd Floor, Kamalkunj, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 9: Mr. Punit Baid 2/4582, 2nd Floor, Kamalkunj, Sagrapura Main Road, Near Putli, Surat – 395 002, Gujarat. Respondent No. 10: Mrs. Resham Devi Baid 2/4582-4581, 2nd Floor, Kamalkunj, Sagrapura Main Road, Surat – 395 002, Gujarat. Respondent No. 11: Mr. Rishabh Ashok Baid 4/4582, 3rd Floor, Kamalkunj, Sagrapura Main Road, Surat – 395 002, Gujarat.

NOTICE OF APPLICATION A petition under Section 60(5)(c) of the Insolvency and Bankruptcy Code, 2016 read with Section 425 of the Companies Act, 2013, Rule 11 of the National Company Law Tribunal Rules, 2016 and Section 12 of the Contempt of Courts Act, 1971, seeking initiation of contempt proceedings against the Respondents for non-compliance of the Order dated 30.10.2025 passed in Interlocutory Application No. 1326(AHM) of 2023, whereby the Respondents were directed to deposit an aggregate amount of Rs. 2,90,36,519/- (restoration amount in respect of avoidance transactions) within 60 days, was presented by Mr. Jaykishan R. Rath, the Liquidator of Baid Industries Private Limited (Corporate Debtor), on the 10th day of June, 2026, and the said petition is fixed for hearing before the Court – II, Ahmedabad Bench of the National Company Law Tribunal on the 28th day of September, 2026. This advertisement is published pursuant to the directions of the Hon'ble Tribunal contained in its Order dated 31.07.2026, permitting service upon the Respondents by way of paper publication, as service through dasti could not be effected. Any person desirous of supporting or opposing the said petition should send to the Applicant, at the address given below, notice of his intention, signed by him or his advocate, with his name and address, so as to reach the Applicant not later than two days before the date fixed for the hearing of the petition. Where he seeks to oppose the petition, the grounds of opposition or a copy of his affidavit shall be furnished with such notice. A copy of the petition will be furnished by the undersigned to any person requiring the same on payment of the prescribed charges for the same.

Sd/- Mr. Jaykishan R. Rath Liquidator of Baid Industries Private Limited IBBI Reg. No. IBBI/PPA-001/PP-P-02710/2022-2023/14166 3040, 3rd Floor, Trade House, Near Rushabh Petrol Pump, Ring Road, Gujarat – 395 002 E: baid.crp@gmail.com

Date: 21.09.2026 Place: Surat

| PRUDENT ARC LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Registered & Corporate Office: 611, D Mall, Plot No. A-1, Netaji Subhash Place, Pitampura, New Delhi – 110034, Tel: +91-11-45320000   Email Id: <a href="mailto:info@prudentarc.com">info@prudentarc.com</a>   CIN: U74900DL2011PLC225445 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appendix IV [Refer Rule 8(1)] POSSESSION NOTICE (For Immovable Property)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                           |
| Whereas, the undersigned being the Authorised Officer of Prudent ARC Limited, acting in its capacity as Trustee of Prudent Trust-12325, under the provisions of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (hereinafter referred to as "the Act") and in exercise of powers conferred under Section 13(12) of the Act read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, had issued a Demand Notice under Section 13(2) of the Act calling upon the Borrower(s)/Co-Borrower(s)/Guarantor(s) to repay the outstanding dues within the stipulated time. And Whereas, the financial assets along with the underlying security interest were assigned in favour of Prudent ARC Limited, acting in its capacity as Trustee of Prudent Trust-12325 by the Assignor under the provisions of Section 5 of the Act. By virtue of such assignment, Prudent ARC Limited has stepped into the shoes of the Secured Creditor and is entitled to recover the outstanding dues and enforce the security interest. And Whereas, the Borrower(s)/Guarantor(s) having failed to repay the dues within the specified period, notice is hereby given to the Borrower(s)/Guarantor(s) and the public in general that the undersigned, being the Authorised Officer of Prudent ARC Limited, acting in its capacity as Trustee of Prudent Trust-12325 has taken possession of the secured asset(s) described herein below in exercise of powers conferred under Section 13(4) of the Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002. The Borrower(s)/Guarantor(s) in particular and the public in general are hereby cautioned not to deal with the secured asset(s) and any dealings with the same shall be subject to the charge of Prudent ARC Limited, acting in its capacity as Trustee of Prudent Trust-12325 together with applicable interest, costs, charges, and expenses. The Borrower(s)/Guarantor(s) attention is invited to the provisions of sub-section (8) of Section 13 of the Act, in respect of the time available to redeem the secured assets. |                                                                                                                                                                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                                                                                           |
| SR No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of the Borrower(s)/ Co-Borrowers/ Mortgagor / Guarantors & LAN                                                                                                                                                                | Demand Notice & Outstanding Amount          | Description of Secured Asset (Immovable Assets)                                                                                                                                                                                                                                                                                                                                                                             | Date of Possession |                                                                                                                                                                                                                                           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) GABU IMITATION [Borrower]<br>(2) BHUPATBAI MOHANBHAI GABU [Co-Borrower];<br>(3) Duddiben mohanhbai gabu [Co-Borrower];<br>(4) Gabu mehulbhai bhupathai [Co-Borrower];<br>(Loan A/c : HCFRJAISEC00001037469);                   | 14-05-2026 & Rs. 715095/- as on 29/04/2026  | All that Piece and parcel of the land and building bearing Bhetsuda Gram Panchayat Gamtal Property/House No. 137 admeasuring about 250.84 Sq. mtrs At Bhetsuda Ta. Chotila Dist: Surendranagar in Gujarat Division. Boundaries as under: By North: Rasikbhai's House. By South: Entry & Road. By East: Sureshbhai's House. By West: Open Plot.                                                                              | 16/09/2026         |                                                                                                                                                                                                                                           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) JAYDEEP IMITATION [Borrower]<br>(2) MAKVANA SANJAYBHAI VIBHBHAI [Co-Borrower];<br>(3) MAKVANA JAGRUTIBEN SANJAYBHAI [Co-Borrower];<br>(Loan A/c : HCFRJAISEC00001043113);                                                      | 11-03-2026 & Rs. 678860/- as on 05/02/2026  | All that Piece and parcel of the land bearing Khadvadi Gram Panchayat Gamtal Property/House No. 128 admeasuring about 167.22 Sq. mtrs At Khadvadi Ta. Jasdan Dist : - Rajkot in Gujarat Division. Boundaries as under By: By North : Open Plot. By South : Jasdan Highway. By East : Bhupathai's House. By West : Jagdishbhai's House.                                                                                      | 16/09/2026         |                                                                                                                                                                                                                                           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) KISMAT AOUD GARAGE [Borrower]<br>(2) DRISHBHAI FALJIBHAI BHATTI [Co-Borrower];<br>(3) BHATTI JINATBEN IDARISHBAL [Co-Borrower];<br>(4) BHATTI SAHIL INDRISHBHAI [Co-Borrower];<br>(Loan A/c : HCFRJAISEC00001032320);          | 11-03-2026 & Rs. 795172/- as on 05/02/2026  | All that Piece and parcel of land bearing Anandpur Gram Panchayat Gamtal Property/House No. 306 admeasuring about 146.37 Sq. mtrs At. Anandpur Ta. Chotila Dist: Surendranagar in Gujarat Division Boundaries as under; By North: Open Land & Road. By South: Gamtal Open Plot. By East: Road. By West: Alembhai Bhatti's Agri. Land.                                                                                       | 16/09/2026         |                                                                                                                                                                                                                                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) GURU KRUPA GEREJ [Borrower]<br>(2) SANDIP JAGUBHAI GIDA [Co-Borrower];<br>(3) JAGUBHAI MERAMBHAI GIDA [Co-Borrower];<br>(4) GIDA RAMABEN JAGUBHAI [Co-Borrower];<br>(Loan A/c : HCFRJAISEC00001040466);                        | 14-05-2026 & Rs. 1516157/- as on 29/04/2026 | All that Piece and parcel of the land bearing Kamlapur Gram Panchayat Gamtal Property/House No. 1135 admeasuring about 585.28 Sq. mtrs At. Kamlapur Ta. Jasdan Dist: Rajkot in Gujarat Division. Boundaries as under: By North: Road. By South: Bharatbhai Mandabhai Rathod's Property. By East: Nathabhai Karshanbhai Chavda's Property. By West: Dhirubhai Ghusabhai Baraliya's Property                                  | 16/09/2026         |                                                                                                                                                                                                                                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) NARESH CENTRING [Borrower]<br>(2) MAKVANA Nareshbhai Rupabhai [Co-Borrower];<br>(3) Payal Nareshbhai Makvana [Co-Borrower];<br>(Loan A/c : UGRJKMS0000010495);                                                                 | 11-03-2026 & Rs. 589290/- as on 06/02/2026  | All that Piece and parcel of the land bearing Kamlapur Gram Panchayat Gamtal Property/House No. 388 admeasuring about 151.432 Sq. mtrs At. Kamlapur Ta.Jasdan Dist - Rajkot in Gujarat Division. Boundaries : North : Road. South : Ramjibhai Virabhai's House. East : Waste Land. West : Open Plot & Harsubhai Devabhai's House                                                                                            | 16/09/2026         |                                                                                                                                                                                                                                           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) PARMAR ENTERPRISE [Borrower]<br>(2) NARESHBHAI DEVAJBHAI PARMAR [Co-Borrower];<br>(3) PARMAR JAYABEN DEVABHAI [Co-Borrower];<br>(Loan A/c : UGRJKMS0000016889);                                                                | 11-03-2026 & Rs. 447160/- as on 06/02/2026  | All that Piece and parcel of the land bearing Chitaliya Gram Panchayat Gamtal Property/House No. 222 admeasuring about 83.61 Sq. mtrs At Chitaliya Taluka-Jasdan District-Rajkot in Gujarat Division. Boundaries: North : Road. South : Road. East : Open Plot & Road. West : Road.                                                                                                                                         | 16/09/2026         |                                                                                                                                                                                                                                           |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) RAMA ENTERPRISE [Borrower]<br>(2) RAMABHAI BHALABHAI MAKVANA [Co-Borrower];<br>(3) MAKVANA NIRMALABEN RAMAJIBHAI [Co-Borrower];<br>(Loan A/c : UGRJKMS0000010588);                                                             | 11-03-2026 & Rs. 975075/- as on 06/02/2026  | All that Piece and Parcel of the land bearing Kamlapur Gram Panchayat Gamtal Property/House No. 757 admeasuring about 207.36 Sq. mtrs At. Kamlapur Ta.Jasdan Dist - Rajkot in Gujarat Division. Boundaries : North : Ramjibhai Virabhai's House. South : Street & Mukeshbhai Solanki's House. East : Street & Vinubhai Ramabhai's House. West : Street & Govindbhai Dayabhai's House                                        | 16/09/2026         |                                                                                                                                                                                                                                           |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) RAMESH CENTRING [Borrower]<br>(2) RAMESHBHAI RUPABHAI MAKVANA [Co-Borrower];<br>(3) MAKVANA BHAVNABEN RAMESHBHAI [Co-Borrower];<br>(Loan A/c : UGRJKMS0000000664);                                                             | 11-03-2026 & Rs. 933671/- as on 06/02/2026  | All that Piece and parcel of the land bearing Kamlapur Gram Panchayat Gamtal Property/House No. 678 admeasuring about 183.946 Sq. mtrs At. Kamlapur Ta.Jasdan Dist - Rajkot in Gujarat Division. Boundaries : North : Agri. Land. South : Entry Road. East : Agri. Land. West : Rupabhai's House.                                                                                                                           | 16/09/2026         |                                                                                                                                                                                                                                           |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) SAI IMITATION [Borrower]<br>(2) SAKARIYA EBHALBHAI SAVJIBHAI [Co-Borrower];<br>(3) SAKARIYA VITABEN EBHALBHAI [Co-Borrower];<br>(4) SAKARIYA VISHALBHAI EBHALBHAI [Co-Borrower];<br>(Loan A/c : HCFRJAISEC0000118047);         | 14-05-2026 & Rs. 544212/- as on 29/04/2026  | A Residential Property of Gamtal Property (House) No.150, House No.622, as per House Tax Receipt) House Land Admeasuring area 477-93 Sq. Mtrs. in Village Dahinsara, Tal-Jasdan, Dist-Rajkot, in Gujarat Division. Boundaries: By North: Owner's Agri Land. By South: Jaysukhbhai Naranbhai Sakariya's Open Land & Tenement. By East: Owner's Open Plot & Other's Open Plot. By West: Mansukhbhai Naranbhai Sakariya's Plot | 16/09/2026         |                                                                                                                                                                                                                                           |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) HARSIDDHI DIAMOND [Borrower]<br>(2) DHIRUBHAI BADHABHAI MAKVANA [Co-Borrower];<br>(3) MAKAVANA USHABEN DHIRUBHAI [Co-Borrower];<br>(4) MAKVANA AJAY DHIRUBHAI [Co-Borrower];<br>(Loan A/c : UGRJMS0000007061);                 | 11-03-2026 & Rs. 611060/- as on 06/02/2026  | All that Piece and parcel of the land bearing Chitaliya Gram Panchayat Gamtal Property/House No. 224 admeasuring about 104.515 Sq. mtrs At. Chitaliya Ta.Jasdan Dist - Rajkot in Gujarat Division. Boundaries : North : Road. South : Dineshbhai Pitthabhai's House. East : Maganbhai Pitthabhai's House. West : Road.                                                                                                      | 16/09/2026         |                                                                                                                                                                                                                                           |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) GOVIND ENTERPRISE [Borrower]<br>(2) GOVINDBHAI HARIBHAI MAKVANA [Co-Borrower];<br>(3) MAKVANA ANUBEN GOVINDBHAI [Co-Borrower];<br>(Loan A/c : UGRJKMS0000006836);                                                              | 11-03-2026 & Rs. 777297/- as on 06/02/2026  | All that Piece and parcel of the land bearing Kamlapur Gram Panchayat Gamtal Property/House No. 800 admeasuring about 109.25 Sq. mtrs At. Kamlapur Ta.Jasdan Dist - Rajkot in Gujarat Division. Boundaries : North : Mukeshbhai Narbhai Makvana's House. South : Entry & Road. East : Virajbhai Bhalabhai Makvana's Open Plot. West : Gram Panchayat's Bath house.                                                          | 16/09/2026         |                                                                                                                                                                                                                                           |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) DEV IMITATION [Borrower]<br>(2) DEVSHIBHAI TAMALIYA [Co-Borrower];<br>(3) HAMALIYA RAJUBEN [Co-Borrower];<br>(Loan A/c : UGRJKMS0000012812);                                                                                   | 11-03-2026 & Rs. 827685/- as on 06/02/2026  | All that Piece and parcel of the land bearing Bhadla Gram Panchayat Gamtal Property/House No. 709, admeasuring about 101.1714 Sq. Mtrs, situated at Bhadla, Taluka Jasdan, District Rajkot, in Gujarat Division. The said property's boundaries are as under: By North : Main Door and Road. By South : Ranchhodhbhai's Open Plot. By East : Ranchhodhbhai's House. By West : Bhutabhai's House                             | 16/09/2026         |                                                                                                                                                                                                                                           |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) MAHESH MANDAP SERVICE [Borrower]<br>(2) METALIYA MAHESH RAGHUBHAI [Co-Borrower];<br>(3) HANSABEN METALIYA [Co-Borrower];<br>(Loan A/c : UGRJKMS0000023078);                                                                    | 11-03-2026 & Rs. 723944/- as on 06/02/2026  | All that Piece and parcel of the land bearing Dahinsara Gram Panchayat Gamtal Property No. 1078 admeasuring about 234.1157 Sq. mtrs At. Dahinsara Taluka-Jasdan District-Rajkot in Gujarat Division. Boundaries : North : Rajubhai Bachubhai, South : Thobanbhai Raghubhai, East : Rajubhai Bachubhai Abubhai Bachubhai, West: Devshbhai Bhikhabhai                                                                         | 16/09/2026         |                                                                                                                                                                                                                                           |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) DERVALIYA IMITATION [Borrower]<br>(2) DHIRABHAI SARAMBHAI DERVALIYA [Co-Borrower];<br>(3) DERVALIYA SHILPABEN DHIRABHAI [Co-Borrower];<br>(4) HITESHBHAI DHIRABHAI DAREVALIYA [Co-Borrower];<br>(Loan A/c : UGRJMS0000027678); | 11-03-2026 & Rs. 738536/- as on 06/02/2026  | All that Piece and parcel of the land bearing Tajpur Gram Panchayat Gamtal Property/House No. 129 admeasuring about 248.98 Sq. mtrs At. Tajpur Taluka-Chotila District-Surendranagar in Gujarat Division. Boundaries: North: Road, South: Tejabhai Dervaliya, East: Narsinhbhai Dervaliya, West: Kurjibhai Jadav.                                                                                                           | 16/09/2026         |                                                                                                                                                                                                                                           |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) Mahesh enterprise [Borrower]<br>(2) Solanki Maheshbhai Hirabhai [Co-Borrower];<br>(3) KAIJUBEN SOLANKI [Co-Borrower];<br>(Loan A/c : UGRJKMS0000030195);                                                                       | 11-03-2026 & Rs. 709212/- as on 06/02/2026  | All that Piece and parcel of the land bearing Kanesara Gram Panchayat Gamtal Property/House No. 883 admeasuring about 264.7737 Sq. mtrs At. Kanesara Taluka-Jasdan District-Rajkot in Gujarat Division. Boundaries: North : Road, South : Road, East : Rameshbhai Lakubhai, West : Street.                                                                                                                                  | 16/09/2026         |                                                                                                                                                                                                                                           |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (1) JATAPARA ENTERPRISE [Borrower]<br>(2) BHUPATBHAI GOVABHAI JATAPARA [Co-Borrower];<br>(3) BHAVUBEN BHUPATBHAI JATAPARA [Co-Borrower];<br>(Loan A/c : UGRJKMS0000044001);                                                        | 11-03-2026 & Rs. 611825/- as on 06/02/2026  | All that Piece and parcel of the land bearing Madava Gram Panchayat Gamtal Property/House No. 330 admeasuring about 522.86 Sq. mtrs At. Madava Taluka-Jasdan District-Rajkot in Gujarat Division. Boundaries: North : Jentibhai Jatapara, South : Shanbhubhai Ramjibhai, East : Rayabhai Jatapara, West : Road.                                                                                                             | 16/09/2026         |                                                                                                                                                                                                                                           |
| Place: GUJARAT Date: 16.09.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Sd/- Authorized Officer Prudent ARC Limited (Prudent Trust-12325)                                                                                                                                                                         |



पंजाब नैशनल बैंक Punjab National Bank

ARMB Rajkot, 2nd floor, JP Sapphire Building, Race Course road, Rajkot, Gujarat - 360001, Phone - 9781333069, Email - [cs8304@pnb.bank.in](mailto:cs8304@pnb.bank.in)

PUBLIC E-AUCTION NOTICE FOR SALE OF IMMOVABLE AND MOVABLE PROPERTIES ON 06.10.2026

E-Auction Sale Notice for Sale of Immovable and Movable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 9 (1) and rule 6 (2) of the Security Interest (Enforcement) Rules, 2002

Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described Immovable / Movable property mortgaged/charged to the Secured Creditor, the constructive / physical / symbolic possession of which has been taken by the Authorized Officer of the Bank/ Secured Creditor, will be sold on "As is where is", "As is what is", and "Whatever there is" on the date as mentioned in the table herein below, for recovery of its dues due to the Bank/ Secured Creditor from the respective borrower (s) and guarantor (s). The reserve price and the earnest money deposit will be as mentioned in the table below against the respective properties.

SCHEDULE OF THE SECURED ASSETS

| Lot No. | NAME OF BRANCH                | NAME OF ACCOUNT                                                                                                                                                                                                                      | NAME & ADDRESS OF THE BORROWER/ GUARANTORS ACCOUNT | DETAIL OF IMMOVABLE / MOVABLE PROPERTIES MORTGAGED / HYPOTHECATED / OWNER'S NAME (MORTGAGERS OF PROPERTY(IES))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (E) DATE OF DEMAND NOTICE US 13 (2) OF SARFAESI ACT 2002 (F.1) O/S AMOUNT AS ON DATE OF 13 (2) NOTICE (F.2) O/S AMOUNT AS ON GIVEN DATE (G) POSSESSION DATE US 13 (4) OF SARFAESI ACT 2002 (H) NATURE OF POSSESSION | A) RESERVE PRICE IN RS.                                      | B) EMD IN RS | C) BID INCREASE AMOUNT IN RS. | DATE / TIME OF E-AUCTION                      |
|---------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|-------------------------------|-----------------------------------------------|
|         |                               |                                                                                                                                                                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (E) 01.11.2025 (F.1) RS. 3,53,33,275.84/- + INTEREST AND CHARGES (F.2) RS. 3,65,70,586.85/- AS ON 31.08.2026 (G) 19.07.2026 (H) PHYSICAL                                                                            | (A) Rs. 67,77,000/- (B) Rs. 6,77,700/- (C) Rs. 11,000/-      |              |                               | DATE : 06.10.2026 TIME : 11:00 AM TO 04:00 PM |
| 01      | MORBILALPAR (224410)          | M/S BELLIN BATHWARE, MR. JAYDEEP NATHALAL GADARA (PARTNER), MR. BHAVESH TARSIBHAI BARIYA (PARTNER), MR. DINESHBHAI MAGANBHAI BARIYA (PARTNER), MRS. SONAL RUGHNATHBHAI BHIMANI (PARTNER) AND MR. JAMAN KARSANBHAI BARIYA (GUARANTOR) |                                                    | ALL THE PIECE AND PARCEL OF IMMOVABLE PROPERTY OF RESIDENTIAL FLAT NO. 214 WITH MEASUREMENT OF CARPET AREA ADM. 110.74 SQ.MTRS. WITH COVERED PARKING SPACE NO. 45, SITUATED ON THE 2ND FLOOR OF HIGHRISE BUILDING, KNOWN AS "AARTI APARTMENT", CONSTRUCTED ON LAND ADM. 4683.00 SQ.MTRS. (AS PER CITY SURVEY RECORD LAND ADM. 4517.89 SQ. MTRS. AND 111.65 SQ. MTRS) OF CITY SURVEY NO. 2825-A PAKKEE, OF CITY SURVEY WARD NO. 16/1 OF RAJKOT CITY, AT KASHI VISHWANATH PLOT, RAJKOT, IN THE STATE OF GUJARAT (SRO OF RAJKOT ZONE-3) AND ITS BOUNDED AS UNDER : BOUNDARY OF FLAT : NORTH : FLAT NO. 213, SOUTH : FLAT NO. 215, EAST : COMMON PASSAGE, WEST : OPEN SPACE, BOUNDARY OF COVERED PARKING SPACE : NORTH : OPEN LAND, SOUTH : PARKING PLOT NO. 46, EAST : PARKING PLOT NO. 44, WEST : PARKING PLOT NO. 47 PROPERTY OWNER NAME : JAMAN KARSANBHAI BARIYA (BANK PROPERTY ID : PUNBELLINBATHWAREFLAT) |                                                                                                                                                                                                                     |                                                              |              |                               |                                               |
| 02      | RAJKOT, KALAVAD ROAD (376600) | M/S TANVI BIOCHEMICAL PVT LTD (BORROWER), MRS. VANITABEN MANISHBHAI PATOLIYA (DIRECTOR), MR. MANISH CHAGANBHAI PATOLIYA (DIRECTOR)                                                                                                   |                                                    | AN INDUSTRIAL BUILDING CONSTRUCTED N.A. LAND FOR GENERAL INDUSTRIAL PURPOSE KNOWN AS "SHREE J.K. INDUSTRIAL" ADMEASURING 442-25 SQ. MT. OF PLOT NO.53 OF REVENUE SURVEY NO.117 (OLD SURVEY NO. 40) AND REVENUE SURVEY NO. 120 (OLD SURVEY NO. 42 PAIKI 3) OF VILLAGE TARAVADA OF LODHIKA TALUKA OF RAJKOT DISTRICT BELONGING TO MANISH CHHAGANBHAI PATOLIYA. BOUNDARIES : NORTH : PLOT NO. 54, SOUTH :12-00 MTR ROAD, EAST : PLOT NO. 52, WEST : 12-00 MTR. ROAD (COVERED UNDER DOC. NO. 1343 DATED 19.02.2024) (Bank Property ID : PUNBOTANVIBIOCHEMICALIND)                                                                                                                                                                                                                                                                                                                                                | (E) 04.03.2025 (F.1) RS. 3,70,72,271.61/- PLUS FURTHER INTEREST (F.2) RS. 4,27,61,125.33/- AS ON 31.08.2026 (G) 16.11.2025 (H) PHYSICAL                                                                             | (A) Rs. 1,93,97,000/- (B) Rs. 19,39,700/- (C) Rs. 1,00,000/- |              |                               |                                               |